

**LESSON PLAN FOR THE WORD OF GOD SERIES**  
**SERIES NO. 101**

<u>LESSON NO.</u>	<u>TITLE</u>
1	Introduction of the Plan & Purpose of the Salvation of God.
2	Introduction of the Plan & Purpose of the Baptism of the Holy Ghost
3	The Unity & Oneness of the Body of Christ
4	The Will, Wisdom and Knowledge of God
5	The Doctrine of God
6	Satan's Greatest Deception
7	God's Truth
8	Correct Biblical Interpretation
9	God's Logic
10	The Defining of God's Words
11	Women in the Church
12	Who is Jesus Coming Back For?
13	To Leave, or Not to Leave?
14	Being Teachable

It is possible that some of these lessons may take more than just one class period to complete. When you are teaching these lessons be sure and flow with the speed of the class. Some classes will need extra time for questions and answers, others may fully understand and you can progress rapidly. Don't worry about having to complete any lesson in just one sitting if extra, relevant, discussions arise.

Remember...your only purpose in teaching the Word of God to others is to help them to become strong disciples of Jesus Christ and to share His Spirit and Truth with others.

FAITH TECH BIBLE SCHOOL COMPLETE COURSE  
DAYS-NIGHTS-CORRESPONDENCE

<u>COURSE NO.</u>	<u>TITLE</u>
<u>FRESHMAN YEAR</u>	
101	THE WORD OF GOD
102	THE HOUSE OF GOD'S FAITH
103	THE WORK OF THE CROSS
104	THE ADVANCED WORK OF THE CROSS
<u>SOPHOMORE YEAR</u>	
205	THE DIVINE HEALING SERIES
206	THE HOLY SPIRIT SERIES
207	THE MORAL GOVERNMENT OF GOD I
208	THE MORAL GOVERNMENT OF GOD II
<u>JUNIOR YEAR</u>	
309	ENDTIMES
310	BOOK OF REVELATION
311	NEW TESTAMENT SURVEY
312	OLD TESTAMENT SURVEY
<u>SENIOR YEAR</u>	
413	FAMILY RELATIONSHIPS
414	FAITH FOR FINANCES
415	DELIVERANCE
416	OCCULT
417	PRAYER
418	PRAISE
419	FASTING
<u>ADVANCED</u>	
500-508	MINISTRY

## **FAITH TECH BIBLE SCHOOLS - NOTEBOOK DIVIDER TAB INSTRUCTIONS**

Here is the quickest and simplest way to letter and mark your divider identification tabs:

1. Take the plastic covered set of dividers out of your notebook and remove the plastic covering from the set of five (5) dividers. **BE CAREFUL NOT TO LOSE, TEAR, OR DAMAGE THE WHITE BLANKS THAT WILL FIT INTO THE DIVIDER TABS.**
2. Place the sheet of white blanks into your typewriter, or in front of you, in preparation for typing or lettering the blanks with the proper subjects. (See Illustration Below)
3. Start your first typing or letter on the very top blank if you are working from top to bottom of the blank sheets. (See below)
4. Your first typing or lettering should be labeled "WORD". (See below)
5. Skip the next blank (going down) and label the next blank (3rd one) with the word "FAITH". (See below)
6. Skip the next blank (4th from top) and label the next blank (5th) "CROSS".
7. Skip the next blank (6th) and label the next blank (7th) "HEALING".
8. Repeat once more by skipping the next blank (8th) and then label "SPIRIT" on the 9th blank.
9. After going through the first eight steps your set of white tabs should look like this illustration:

<b>WORD</b>		<b>FAITH</b>		<b>CROSS</b>		<b>ADV CROSS</b>	
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10. Now, turn the label sheet shown above around in your typewriter, or in front of you. Make sure the sheet is upside down to the original way you labeled it. Start with tab No. 10 and put in "SPIRIT".
11. Complete the set putting in the words HEALING, CROSS, FAITH & WORD in the blank spaces opposite of the same word that appears from the first lettering.
12. Complete the set. Tear tabs out carefully. Each tab will be 2 spaces wide and you will fold along the line so that words appear on 2 sides.
13. Insert folded "WORD" label into the first divider color tab. Repeat.

## **HOW TO MARK YOUR BIBLE - INSTRUCTION SHEET**

THE FOLLOWING SUBJECTS SHOULD BE MARKED IN YOUR BIBLES:

1. Purpose and Plan of the Baptism in the Holy Spirit.
2. Unity and Oneness (Short Version)
3. The Will, Wisdom and Knowledge of God (Dot system only)
4. God's Doctrine
5. Satan's Greatest Deception
6. Who Is Jesus Really Coming Back For?
7. God's Love Relationship (Central Theme of #6 only)
8. God's Kind of Faith (Scriptures in order of appearance)
9. The House of Faith
10. The Foundation of the House
11. The Thinking Pillar of the House
12. The Believing Pillar of the House
13. The Confessing Pillar of the House (Short Version)
14. The Acting Pillar of the House
15. The Power Behind The House of Faith
16. The Blood of Jesus
17. Divine Healing In the New Testament (Gospels and Acts)
18. God Approves of Your Taking Medicine
19. Scriptures Showing God Does Not Know Man's Future Choices
20. Divorce and Remarriage Scriptures
21. Any Others Assigned As the Year Progresses

### HOW TO MARK IN YOUR BIBLE

1. Find a plain sheet in the back of your Bible.
2. List the Subject (In order of appearance above)
3. Put the first verse of the subject right behind the subject title. UNITY & ONENESS.  
MARK 12:29
4. Turn to that first scripture and underline with marker.
5. Put a Code letter in front of the number of the verse (see below).
6. Put the next reference verse at the finish of the verse. (" ")
7. Turn to that next scripture and put in Code letter, underline and place next reference scripture at the end. (See Below)

MARK - Chapter 12

U 29. And Jesus answered him the first of all the commandments is, hear, O Israel: The Lord our God is one Lord. "I Jn.5:7" (next reference)

## LESSON 1: THE PLAN AND PURPOSE OF THE SALVATION OF GOD

### 1. IN THE BEGINNING GOD...

- A. Gen.1:1 God created the heaven and the earth. Jn. 1:1-3 Heb. 1:1-3
- B. Gen.1:20-25 God created the Animal Kingdom. I Cor. 15:38,39
- C. Gen. 1:26-27 God created Man in His Own Image
  - 1. Created with a **mind** to think, thoughts, reason, logical Isa. 1:18
  - 2. Created with **Free-Will**, to make choice, decision, judgment. To originate and make new selection based upon information from mind. Isa. 1:19,20 Ps. 119:11
  - 3. **Memory**, to remember past experiences, good or bad, to aid and assist. Ecc. 12:1
  - 4. **Imagination**, to picture people, places or things, to view without actual sight. Gen. 6:5 Rom. 1:21
  - 5. **Conscience**, measures what the Mind knows against what the Will is doing with it. See James 4:17 Rom. 1:18-20 2:14,15 9:1 7:15,25 I Jn. 3:4
- D. God never tried to convince people that He existed.
  - 1. Isa. 43:10-11
  - 2. Isa. 44:6
  - 3. Isa. 44:8
  - 4. Isa. 45:5,6
  - 5. Isa. 45:18-21
- E. God stated that all He had originally created was good. Gen. 1:31
- F. God provided everything that man would need. Gen. 2:9
- G. God gives His first Laws, Principles, Commandment, Words, Truth, to His created couple. Gen. 2:16,17

### II. THE FREE-WILL CHOICE AND FALL OF MANKIND

- A. Gen. 3:1-24 God's perfect, free-will creation, knows the truth, but makes a free-will choice to go against that truth which is known, breaks God's original Commandment, commits rebellion, or sin, and God gives the penalty or judgment for that sin.
  - 1. Spiritual life by obedience Gen. 2:19,20 (See Jn. 14:23,24 Heb. 5:9 Acts 5:32)
  - 2. Spiritual death (separation) by disobedience. Gen. 2:17 Acts 5:1-11 Rom. 6:23
  - 3. Physical death (life on earth) by disobedience. Heb. 9:27
- B. Future mankind will not be created in the original setting of Adam and Eve. Gen. 3:16
  - 1. All children will be born natural (innocent and ignorant). Rom. 9:11
  - 2. Children couldn't be born sinful, as it is a choice. Js. 4:17 Gen. 8:21 I Jn 3:4
  - 3. Children couldn't be born spiritual, as it is a choice. Jn. 14:23,24
  - 4. All children will eventually choose to sin, having developed self-centered desires in growing up without any Godly-spiritual restraint by the Holy Spirit or Truth within them. Rom. 3:23

## THE PLAN AND PURPOSE OF THE SALVATION OF GOD - continued

### III. GOD SETS ABOUT TO REDEEM MANKIND FROM ETERNAL DAMNATION FOR THEIR SINS

- A. Man tries to cover own nakedness (sins). Gen. 3:7 Rev. 3:5,17,18 16:15
- B. God brings forth a blood sacrifice to cover Adam and Eve. Gen. 3:21
- C. God holds Adam and Eve's sons accountable for blood sacrifice. Gen. 4:1-7 Heb. 11:4
- D. Noah after the flood offers blood sacrifices. Gen. 8:20,21
- E. Abraham willingly offers Isaac as a blood sacrifice. Gen. 22:1-14
- F. God instructs Children of Israel on the First Passover. Ex. 12:1-14
- G. Atonements set in the laws of the nation of Israel. Lev. 1:4 4:20,26,31,35, 5:6,10,13,16,18; 6:7; 7:7; 8:34; 9:7 plus 34 more times the word ATONEMENT is mentioned in Leviticus.

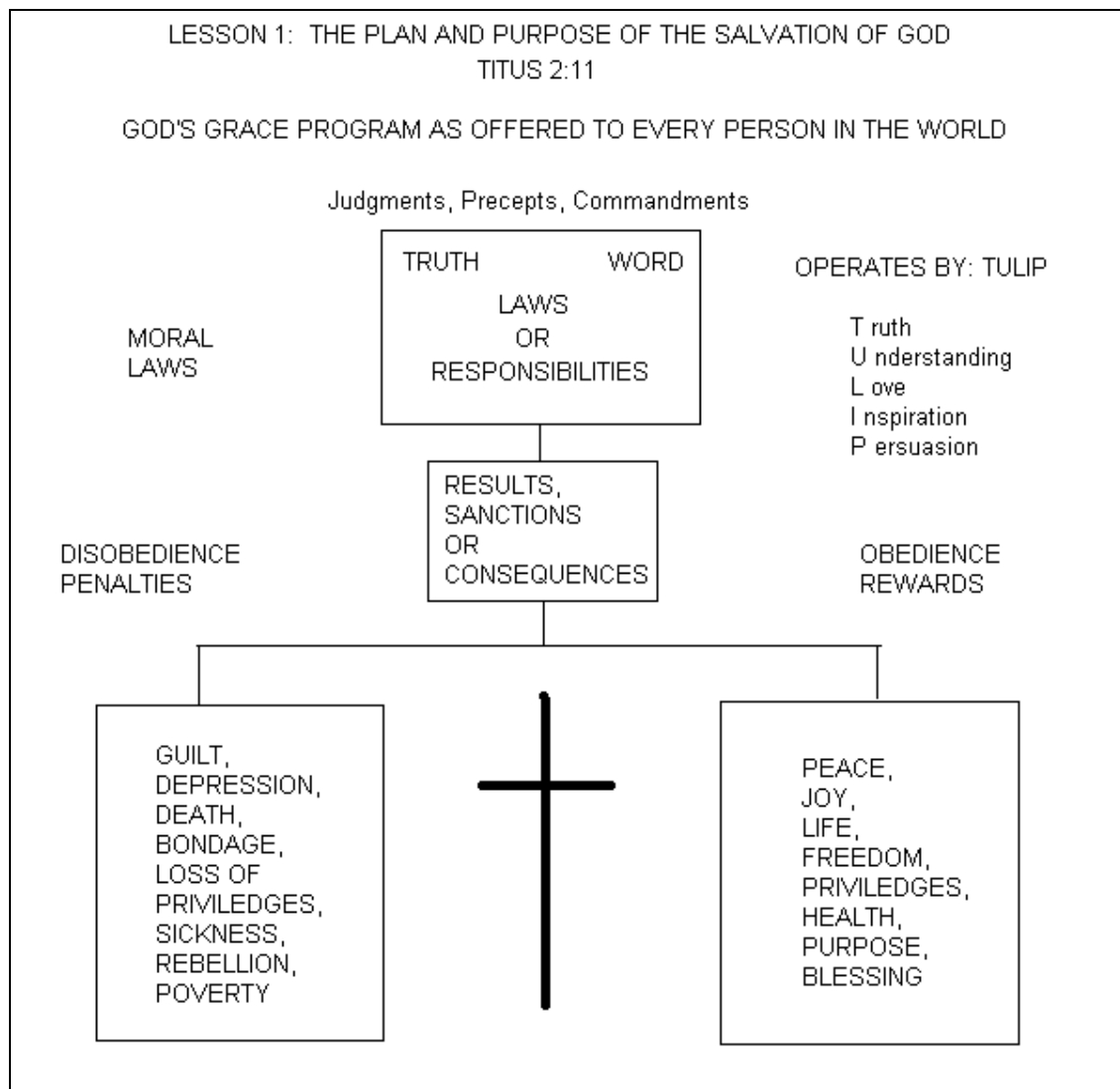
### IV. GOD INTENDED THAT THE GOD-MAN JESUS CHRIST, WOULD BE THE FINAL ATONEMENT

- A. Why God? No man was free from sin. All would choose to sin. The penalty for sin was spiritual and physical death. The life of the flesh (living person) was in the blood. (Lev. 17:11-14) So the highest penalty of judgment that could be given for sin was physical death. The person committing the sin would be put to death. Thus, the whole race of mankind would be put to physical death to pay for their own individual sins. But once dead, there would be no end to the death for sin itself cannot be satisfied or corrected simply by the death of the sinner. It would take someone (person in the image of God), who had never sinned, to die, willingly, and shed his own innocent blood for the sins of others. Thus, only the God-Man Christ could come from Heaven, take on the form of human flesh, live an innocent and overcoming life, then surrender it on the cross as a once-for-all ATONEMENT for the sins of all mankind.
- B. Three Old Testament Prophecies concerning the God-Man Atonement.
  - 1. Isa. 53:4-5 Christ was to atone for sickness and sin.
  - 2. Dan. 9:24 To make an end of sins and rejoin mankind to God.
  - 3. Zeph. 3:15 Thou shalt not see evil any more.
- C. Three New Testament Prophetic confirmations.
  - 1. Zacharias (Father of John the Baptist) Lk. 1:67-69
  - 2. Simeon. Lk. 2:25-35
  - 3. John the Baptist Jn. 1:29-36
- D. Three Statements by Jesus to confirm that He was THE GOD-MAN-SAVIOUR.
  - 1. Mt. 9:1-8 Jesus forgives sins while on earth.
  - 2. Jn. 3:16-19 Salvation was only to be through Jesus Christ.
  - 3. Jn. 14:6 No man can come to God except by and through Christ.
- E. Other New Testament Writers that confirm Jesus IS THE CHRIST.
  - 1. I Tim. 2:5-6 Only one way from man to God, Christ Jesus
  - 2. Heb. 1:1-3; 2:9; 2:14-15; 5:8-9; 7:22-27; 9:12,14,24-28
  - 3. I Jn. 2:22; Titus 1:16

## THE PLAN AND PURPOSE OF THE SALVATION OF GOD – continued

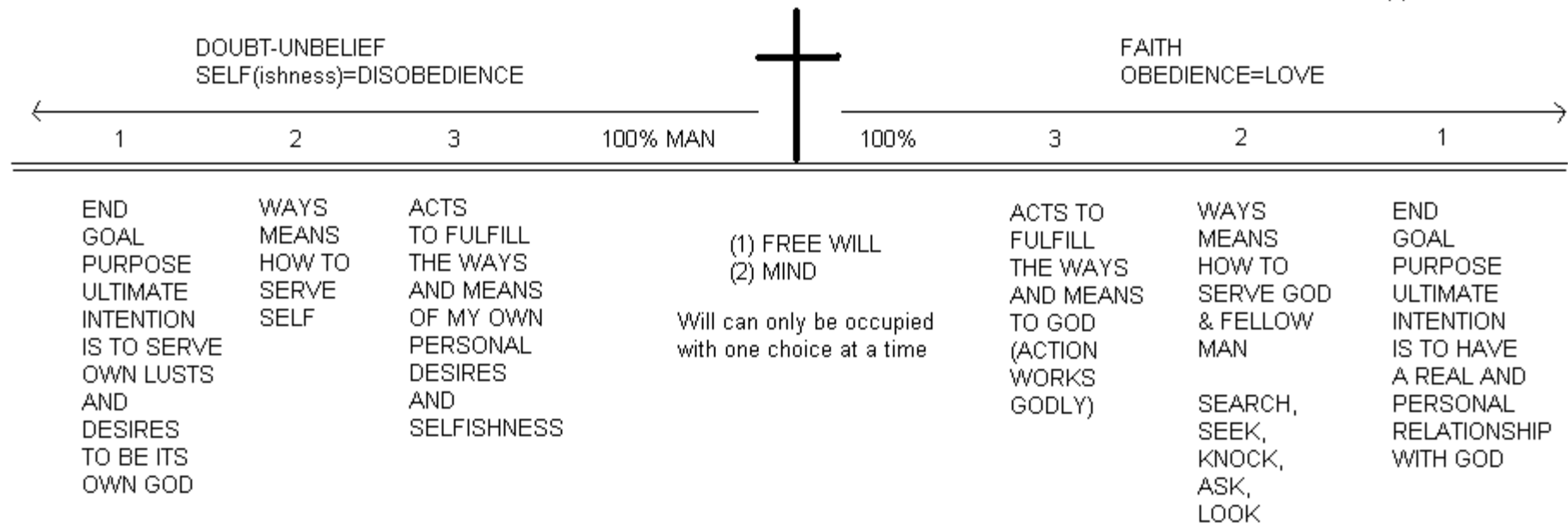
### V. GOD'S SIMPLE AND LOGICAL PLAN FOR THE SALVATION OF A SINNER.

- A. II Pet. 3:9 I Tim. 2:3-4 God is NOT willing that any sinner should perish.
- B. Eph. 2:8 It is by your own God given faith that you are saved.
- C. Rom. 12:3 God has already built His faith in your God/image nature.
- D. Rom. 10:13 Whosoever shall call on God shall be saved. Acts. 2:21, 4:12
- E. Jn. 1:12 As many as receive Him (Christ) shall become Sons of God.
- F. Rom. 10:9-10 Confess with your mouth, believe in your heart. Acts 2:31-39, 3:19
- G. Jn. 3:3 Except a man be born again, he cannot see God and His Kingdom.
- H. Rom. 5:1, 8:1 No condemnation to those that are in Christ.
- I. Rom. 12:1-2 Be renewed in your mind, then prove the perfect will of God.
- J. I Jn. 2:1 Children of the Kingdom, Sin no more!
- K. I Jn. 1:9 IF (not when) you sin, confess that sin!



# LESSON 1: THE PLAN AND PURPOSE OF THE SALVATION OF GOD ATONEMENT FOR SIN

(1) GOD (LOVE)  
& (2) OTHERS



From the WEBSTER'S NEW WORLD DICTIONARY:

**FREE:** not in bondage, not under control of some other person or some arbitrary power, able to act or think without compulsion or arbitrary restriction, having liberty, independent, able to move in any direction, not held or confined by prejudice or bias, able to choose for itself, not restricted by anything except its own limitations or nature, not in contact or connection, not fastened; to release from bondage or arbitrary power, authority, obligation, etc

**WILL:** The power of self-direction or self-control, the power of conscious and deliberate action or choice, to decide upon, make a choice of.

**FREE-WILL:** The human will regarded as free from restraints, compulsions or any antecedent (previous) conditions; freedom of decision or choice, the doctrine that people have this as opposed to DETERMINISM.

**DETERMINISM:** The doctrine that everything is entirely determined by a sequence of causes. The doctrine that one's choice of action is not free but is determined by a sequence of causes independent of his will.

REMEMBER: THAT WHICH IS CAUSED IS NOT FREE, NOT RESPONSIBLE NOR ACCOUNTABLE.



# THE KINGDOM OF GOD

"Alleluia; for the Lord God omnipotent reigneth" (Rev. 19:6).  
 "The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all" (Ps. 103:19).

## Moral Government

A government of free moral agents by motives presented to the mind for the will to make choice between, except for necessary providential interruptions of this normal moral freedom to maintain a tolerable world order and accomplish certain divine plans, all of which was made necessary by the entrance of sin into the world with the impending chaos resulting from selfishness.

## Non-moral Government

A government of animate creation not endowed with free moral agency by means of internal impulse or tendency, and of the vast natural creation not possessing the life of growth or self-locomotion by means of dynamic energy or divine omnipotence, the law of cause and effect functioning in both areas. Certainty is the law of God's operations here; the cause being brought into existence, the result always follows.

### Free Moral Action

The normal course of accountable, self-caused action, where man is allowed to choose between motives presented to the mind to form his own moral character and be sole author of his destiny. Here God says: "I have called, and ye refused; I have stretched out my hand and no man regarded" (Prov. 1:24).

### Governmental Providence

The abnormal or unusual operation of God's wisdom in inciting men's wills to actions in various particulars through external events or internal persuasion, temporarily setting aside man's normal moral freedom and accountability under a law of cause and effect by coercing or constraining man's will.

### Animate Non-moral Creation

Here the mysterious law of instinct becomes a compelling directive, which must be supplemented by direct divine impulses to stimulate man to God-consciousness, judging from the phenomenal things that are taking place that exhibit more intelligence in certain details than man possesses.

### Inanimate Creation

God in omnipotence holds absolute sway over the vast realm of material creation by producing an adequate cause for every desired effect. God creates by His great omnipotence and exercises perfect control according to His ever-wise benevolence. "I am the Lord, and there is none else, there is no God beside me" (Isa. 45:5).

Gen. 3:11; 6:5 Matt. 23:37  
 Deut. 30:19 John 1:11  
 Josh. 24:15 5:40; 7:16, 17  
 I Kings 18:21 Acts 7:51  
 Isa. 1:19, 20 Rom. 2:5-11  
 45:22; 66:3, 4 6:16  
 Jer. 18:5-10 Gal. 6:7, 8  
 21:8 Rev. 3:20  
 Ezek. 20:7, 8

Ex. 11:9, 10 Dan. 4:17, 32  
 Deut. 2:25 Zeph. 3:8  
 Josh. 11:20 John 7:30  
 I Kings 22:19-23 18:31, 32  
 19:9-11  
 Ps. 22:28; 66:7 Rom. 13:1  
 Prov. 21:1 Rev. 17:17  
 Jer. 32:27-30  
 50:9

Gen. 9:2 Jonah 1:17  
 Num. 11:31 2:10  
 22:22, 23 Matt. 6:26  
 Deut. 32:11, 12 8:20; 10:29  
 I Kings 17:4, 6 17:27; 23:37  
 Job 35:10, 11 26:74, 75  
 Ps. 104:16-18 Mark 5:11-13  
 Dan. 6:22, 24

Gen. 6:7, 13 Dan. 4:34, 35  
 9:11 Jonah 1:4,  
 19:24, 25 14, 15  
 Ex. 14:21-29 Matt. 5:45  
 I Kings 18:38 8:24-27  
 I Chron. 29: 24:29, 30  
 10-12 Col. 1:16, 17  
 II Chron. 7: Heb. 1:1-3  
 12-14 II Pet. 3:10  
 Ps. 50:1; 62:11 Rev. 11:17  
 93:1-4 16:1-4, 8, 12,  
 135:5-9 18, 21  
 Isa. 45:5-7,  
 12, 18

## **LESSON 2: THE PURPOSE AND PLAN OF THE BAPTISM OF THE HOLY SPIRIT**

### **I. THE PURPOSE**

- A. Jesus had to have this mighty Baptism of the Holy spirit. (Guidance, Power) Jn. 1:29-34
- B. That the Holy Spirit might take the place of Jesus Christ (Guidance, Power)
  - 1. Jn. 14:26
  - 2. Jn. 15:26
  - 3. Jn. 16:13
  - 4. Acts 1:1,2
- C. The experience was COMMANDED by Christ, not an option for His believers!
  - 1. Acts 1:4-5, 8
  - 2. Lk. 24:49
  - 3. Jn. 14:16-17
  - 4. Lk. 24:45
  - 5. Jn. 3:3
  - 6. Jn. 20:22

### **II. THE PLAN**

- A. Three Old Testament prophets lay the ground work and foundation.
  - 1. Isa. 28:11-12 (Confirmed I Cor. 14:21)
  - 2. Joel 2:28,29 (Confirmed Acts 2:16-18)
  - 3. Mt. 3:11 also Mk. 1:8 Lk. 3:16 Jn. 1:33 (Confirmed Acts 1:4-5)
- B. Three New Testament teachings by Jesus Christ built upon the three foundations.
  - 1. Mk. 16:17-18
  - 2. Jn. 7:37-39
  - 3. Jn. 14:16-17
- C. Three New Testament fulfillment.
  - 1. Acts 2:4
  - 2. Acts 10:44-46
  - 3. Acts 19:1-6

### **III. HOW TO RECEIVE THE BAPTISM OF THE HOLY SPIRIT**

- A. I Jn. 1:9 - Confess known sin in your life.
- B. Lk. 11:11-13 - Pray and thank the Father for the Baptism of the Holy Spirit.
- C. Ask Jesus the Baptizer to fill you with the Holy Spirit.
- D. Lift up your voice and begin to speak, and start to confess as the Holy Spirit within you gives the utterance (words).

### **IV. FINAL INSTRUCTIONS TO THE NEWLY BAPTIZED BELIEVER**

- A. I Cor. 14:32 See V. 40 (Start and stop)
- B. I Cor. 14:14-15
- C. I Cor. 14:2 Acts 4:31 (Private and Public)
- D. Rom. 8:26, 27
- E. Jude 20
- F. Rom. 8:14

### LESSON 3: UNITY AND ONENESS IN GOD

1. THE ONENESS OF THE GODHEAD
  - A. Mark 12:29
  - B. I Jn. 5:7
2. ONE GOD, THREE PERSONS, THREE PORTFOLIOS (Duties, Functions, Jobs)
  - A. I Cor. 12:4-6
3. ONE GOD, AND ONE REPRESENTATIVE BETWEEN GOD AND MAN
  - A. I Tim. 2:5
4. THE MESSAGE OF JESUS CHRIST, GOD'S REPRESENTATIVE
  - A. Jn. 17:11
  - B. Jn. 17:21-23
5. JESUS CHRIST AND GOD THE FATHER ARE ONE
  - A. Jn. 10:30
6. WHAT IS THE FIRST STEP IN HAVING A RELATIONSHIP, FELLOWSHIP, OR UNITY WITH GOD?
  - A. Jn. 3:3,6
7. WHAT DOES THIS BORN-AGAIN SPIRITUAL EXPERIENCE DO FOR US?
  - A. I Cor. 6:17
  - B. I Cor. 12:13
8. WHAT DOES THIS SPIRITUAL EXPERIENCE THROUGH JESUS CHRIST PROVIDE FOR US?
  - A. Eph. 2:18
9. AFTER BEING UNITED BY THE HOLY SPIRIT TO GOD, HOW DO WE MAINTAIN THAT UNITY?
  - A. Eph. 4:1-6
  - B. Gal. 5:16,25
  - C. Gal. 5:7
  - D. Rom. 10:17

#### QUESTIONS TO CONSIDER:

1. Do the Father, Son, and Holy Spirit have separate minds or intelligence?
2. Do the Father, Son, and Holy Spirit have separate emotions and feelings?
3. Do the Father, Son, and Holy Spirit have separate Wills? Spirits?
4. Do the Father, Son, and Holy Spirit have different spirit attitudes?

10. DOES GOD'S PROGRAM END WITH OUR BEING JOINED TOGETHER WITH HIM BY THE SAME SPIRIT?
  - A. Rom. 12:4-5
  - B. I Cor. 12:12-27
  - C. Gal. 3:28
  - D. Col. 3:15

## UNITY AND ONENESS IN GOD - continued

### QUESTION:

Scripture points out that we are one in Spirit, and also one in Body.

1. Is it possible that we could all agree in the Word of God?
2. Does God require it?
3. Is it a doctrine?

11. JESUS CHRIST, GIVING UP HIS HEAVENLY POWER AND AUTHORITY, CAME IN THE FLESH AND HE CLAIMED TO BE ONE WITH HIS FATHER IN THE WORD, WILL, WISDOM AND TRUTH.

- A. Jn. 3:34
- B. Jn. 4:34
- C. Jn. 5:19
- D. Jn. 5:30
- E. Jn. 6:38
- F. Jn. 7:16,17
- G. Jn. 8:28,29
- H. Jn. 8:40,43,45,47
- I. Jn. 8:51

12. WHY THE "BODY" IS NOT IN COMPLETE UNITY.

- A. I Cor. 3:1-5
- B. I Cor. 1:11-13

13. WHAT DID JESUS DECLARE THAT A DISCIPLE WAS TO BE LIKE? DEFINITION OF A DISCIPLE!

- A. Jn. 4:23-24
- B. Jn. 8:32
- C. Jn. 17:17
- D. Eph. 1:17-20
- E. Eph. 3:8-11,16-19
- F. Eph. 4:11-23
- G. Eph. 5:6,17
- H. Eph. 6:11-17
- I. Phil. 1:4,5,9,15-19
- J. Phil 3:15-16
- K. Col. 1:5,6,9,10,21-29
- L. Col. 2:2-4,7-10
- M. Col. 3:16

**UNITY AND ONENESS IN GOD** - continued

14. WHAT DO THE SCRIPTURES DECLARE AS TO UNITY AND ONENESS IN THE WORD OF GOD?
- A. Rom. 15:6
  - B. I Cor. 1:10
  - C. II Cor. 13:11
  - D. Phil. 1:27
  - E. Phil 2:2 - 3:15-16
  - F. I Pet. 3:8
  - G. Jn. 8:30-31
15. DID THE EARLY CHURCH WORK IN ONENESS, UNITY AND ONE ACCORD IN SPIRIT AND TRUTH?
- A. Acts 1:14
  - B. Acts 2:1
  - C. Acts 2:46
  - D. Acts 4:24
  - E. Acts 4:32
  - F. Acts 5:12
  - G. Acts 7:57 (opposite)
  - H. Acts 8:6
  - I. Acts 12:20 (Evil)
  - J. Acts 15:25
  - K. Acts 18:12 (opposite)
  - L. Acts 19:29 (opposite)
  - M. Acts 19:32 (Confusion)
  - N. Acts 19:34
  - O. Acts 21:34 (Confusion)

## **SHORT VERSION OF UNITY AND ONENESS**

Mark 12:29  
I Jn. 5:7  
I Cor. 12:4-6  
I Tim. 2:5  
Jn. 17:11,21-23  
Jn. 10:30

Question: Do the Father, Son, and Holy Spirit have the same:

- (1) Mind?
- (2) Feelings?
- (3) Will?
- (4) Purpose and Goals?

Question: Is it God's Will that we all be one with Him in Spirit?

Jn. 3:3,6	Rom. 12:4-5
I Cor. 6:17	Gal. 3:28
I Cor. 12:13	Col. 3:15
Eph. 2:18	

Why the body of Christ is not in unity today. I Cor. 3:1-5

Question: We are to be one in the Spirit, are we also to be one in His Word?

Jn. 4:23-24	II Cor. 13:11
Jn. 8:32	Phil. 1:27
Jn. 17:17	Phil. 2:2
Rom. 15:6	I Pet. 3:8
I Cor. 1:10-13	Jn. 8:30-31

## **LESSON 4: THE WILL, WISDOM AND KNOWLEDGE OF GOD**

A study in the book of \*\*\*Proverbs\*\*\* on the word, will, wisdom, knowledge and understanding of God, and how important it should be to us who love Him.

### **PROVERBS**

1:2-9	9:8-11	19:8,20
1:20-33	10:8,13-14	19:25,27
2:1-9	10:17,21,23	20:5,15
3:1-10	10:31,32	21:11,16
3:13-26	11:9,12	22:17-21 (purpose of the Word Series)
3:35	12:1,8,18-19	23:12, 15, 19
4:1-13	13:1,13,15-16	23:23-26
4:20-22	13:18,20	24:3-5
5:1-2	14:3,6-7,15	24:14
5:7	14:25,33,35	28:5,7,9
6:2, 20-23	15:2,7,14	29:3,18
7:1-3	15:21,31-33	30:5- 6
7:24	16:22-24	1 Cor. 1:24-27
8:1-21	17:24,27	Col. 2:2-3
8:32-35	18:4,15	2 Thess. 2:10-12

233 Verses

## **LESSON 5: THE DOCTRINE OF GOD**

DOCTRINE: (means, teaching, instruction, correction)

KINDS:

1. God's Righteousness
2. Man's Earthly, Natural
3. The Devil's Evil Doctrine

SOUND DOCTRINE IS: simple, logical, orderly, and intelligent

Psa. 138:2	Jn 8 :32	I Tim. 4:16
Deut. 32:2	Jn. 18:19-21	I Tim. 5:17
Prov. 4:2	Acts 2:41-42	I Tim. 6:1
Isa. 28:9-10 (II Pet 3:9)	Acts 5:27-28	I Tim. 6:3-5
Isa. 29:24	Acts 13:12	II Tim. 3:10
Mt. 7:28-29	Acts 17:19	II Tim. 3:16
Mt. 15:7-9	Rom. 6:16-17	II Tim. 4:2
Mt. 16:11-12	Rom. 16:17	II Tim. 4:3,4
Mt. 22:29,33	I Cor. 14:6	Titus 1:9
Mk. 1:22	I Cor. 14:26	Titus 2:1
Mk. 1:27	Eph. 4:14	Titus 2:7-8
Mk. 4:2	Col. 2:20-22	Titus 2:10
Mk. 7:7-9, 13	I Tim. 1:3	Heb. 6:1-3
Mk. 11:18	I Tim. 1:10	Heb. 13:9
Mk. 12:38	I Tim. 4:1	2 Jn. 9
Lk. 4:32	I Tim. 4:6	2 Jn. 10
Jn. 7:15-17	I Tim. 4:13	

- GOD'S DOCTRINE IS TRUTH
- MAN'S DOCTRINE IS TRADITION
- SATAN'S DOCTRINE IS TREACHERY



## **LESSON 6: SATAN'S GREATEST DECEPTION**

I Tim. 4:1	Js. 1:5-8
I Pet. 5:8	2 Pet. 3:6,16-17
I Tim. 3:6-7	Lk. 11:14-20
Mt. 16:21-23	Acts 19:13
Lk. 22:31,32	Mt. 12:22-37
Acts 5:1-3	Js. 2:19
Acts 26:15-18	Rom. 2:28-29
Eph. 4:27	Phil. 3:3
2 Cor. 2:10,11	Rev. 2:9
Lk. 10:17-20	Acts 13:9-10
Gen. 2:15-17, 3:1-6	Rom. 16:17-20
Ez. 18:4, 24, 26	Titus 1:9-11
Mt. 4:1-11	Mk. 4:3-9
Js. 4:17	Mk. 4:14-15
Eph. 6:11-12	II Tim. 2:19-26
Heb. 2:14	Rev. 12:9-12
Mt. 13:24-43	Rev. 16:14
Mt. 24:24	Rev. 20:6-15
II Cor. 11:3,13-15	II Thess. 2:1-17
Mt. 15:7-9	Rom. 6:23
Jn. 8:39-44	I Jn. 2:4
I Cor. 10:20-21	I Jn. 3:7-10

### **SATAN'S OTHER DECEPTIONS:**

- ANOTHER TIME
- ANOTHER WAY

## **LESSON 7: GOD'S TRUTH AND ITS RELATIONSHIP TO GOD AND MAN**

### **PURPOSE**

1. Define Truth.
2. Show the relationship of the Godhead to Truth.
3. Cover the attributes of Truth.
4. Show the relationship of Man to Truth.
5. Study the benefits of Man serving God in Truth.
6. Understand the facts of Truth.

### **I. DEFINITION OF TRUTH**

- A. Hebrew and Greek meanings: Trustworthiness, Firmness, Security, Fidelity, Stability, Certainty, Fixed, Reality. (These are most widely used.)
- B. Zondervan Bible Dictionary:
  1. The interrelated consistency of statements and their correspondence with the facts of reality.
  2. Or, the facts themselves.
- C. World Book Dictionary:
  1. A fixed or established principle, law, or the like, proven doctrine.
  2. That which is true, real, or actual; reality.
- D. The word TRUTH appears in the Bible 224 times, 117 of those in the New Testament.

### **II. SHOW THE RELATIONSHIP OF THE GODHEAD TO TRUTH**

- A. GOD IS A GOD OF TRUTH:  
Ex. 34:6; Deut. 32:4; Psa. 31:5; Psa. 86:15; Psa. 146:6; Isa. 25:1; Jer. 4:1,2; Zec. 8:3,8
- B. GOD'S WORD IS TRUTH:  
Psa. 119:151; Psa. 119:142; Jn. 17:17; Col. 1:4-5; 2 Thess. 2:13; Js. 1:17-18
- C. GOD'S WORKS ARE DONE IN TRUTH:  
Psa. 33:4; Psa. 111:7,8; Dan. 4:37
- D. JESUS IS TRUTH:  
Jn. 1:14; Jn. 1:17; Jn. 14:6; Eph. 4:21
- E. JESUS SPOKE GOD'S TRUTH:  
Mt. 15:27; Mt. 22:16; Mk. 12:32; Lk. 9:27; Lk. 12:44; Lk. 21:3; Jn. 16:7
- F. THE HOLY SPIRIT IS A SPIRIT OF TRUTH:  
Jn. 14:17; Jn. 15:26; Jn. 16:13; I Jn. 2:27; I Jn. 5:6
- G. GOD WILL JUDGE PEOPLE BY HIS TRUTH:  
Psa. 96:13; Isa. 42:1-3; Jn. 12:48; Rom. 2:2; 2 Thess 2:7-12

**GOD'S TRUTH AND ITS RELATIONSHIP TO GOD AND MAN** - continued

III. **COVER THE ATTRIBUTES OF TRUTH**

- A. GOD'S TRUTH IS EVERLASTING AND ETERNAL TO ALL MANKIND:  
Psa. 100:5; Psa. 117:2
- B. GOD'S TRUTH IS A SHIELD FOR MANKIND:  
Psa. 91:4; Jer. 33:6
- C. GOD'S GRACE IS UNDERSTOOD THROUGH HIS TRUTH:  
Col. 1:6
- D. GOD'S MERCY AND TRUTH ARE JOINED TOGETHER:  
Psa. 85:10; Psa. 89:14; Prov. 3:3; Prov. 16:6

IV. **SHOW THE RELATIONSHIP OF MAN TO TRUTH**

- A. GOD COMMANDS MEN TO HAVE, USE, AND SERVE HIM IN TRUTH:  
Josh. 24:14; I Sam. 12:24; I Kings 2:4; Psa. 51:6; Prov. 22:20,21; Prov. 23:23;  
Eph. 6:14; I Tim. 2:4; II Pet. 1:12; II Jn. 1:4
- B. MAN'S WORKS ARE TO BE DONE IN TRUTH:  
Jn. 3:21; 2 Cor. 4:2; 2 Cor. 6:4-7; 2 Cor. 13:8; Gal. 2:4,5; Gal. 2:14; 3 Jn. 3,4,12
- C. GOD USES MEN OF TRUTH:  
Ex. 18:20-21; I Kings 17:24; 2 Chron. 31:20; Psa. 15:1,2; Mal. 2:6; Jn. 5:33; Titus 1:1
- D. GOD RESPONDS TO MEN THAT COME TO HIM IN TRUTH:  
Psa. 145:18; Mt. 15:27; Jn. 8:32
- E. MEN ARE FOOLISH NOT TO OBEY GOD'S TRUTH:  
Gal. 3:1; Gal. 5:7
- F. MEN MUST CHOOSE THE WAY OF TRUTH:  
Psa. 26:3; Psa. 86:11; Psa. 119:30; Isa. 38:3
- G. PEOPLE THAT ARE SEEKING TRUTH WILL HEAR GOD'S WORD:  
Jn. 18:37; I Jn. 4:6
- H. MEN ASKING GOD FOR HIS TRUTH:  
Psa. 25:5; Psa. 40:11; Psa. 43:3; Psa. 57:3; Psa. 61:7
- I. TRUTH COMES TO THOSE WHO KEEP GOD'S WORD:  
Psa. 25:10; Acts 10:34-35
- J. YOU MUST OBEY THE TRUTH THROUGH THE HOLY SPIRIT:  
I Pet. 1:22
- K. MEN OUGHT TO PRAISE GOD FOR AND WITH HIS TRUTH:  
Psa. 138:2; Jn. 4:23-24; I Cor. 13:6; Psa. 71:22

V. **STUDY THE BENEFITS OF MAN SERVING GOD IN TRUTH:**

- A. WE ARE TO BE SANCTIFIED BY GOD'S TRUTH:  
Jn. 17:17,19
- B. THE HEARING OF THE TRUTH BRINGS SALVATION AND THE BAPTISM OF THE HOLY SPIRIT:  
Eph. 1:13; 2 Thess. 2:10,13 Psa. 60:4-5
- C. THE FRUIT OF THE SPIRIT IS IN TRUTH:  
Eph. 5:9

**GOD'S TRUTH AND ITS RELATIONSHIP TO GOD AND MAN** – continued

VI. **UNDERSTAND THE FACTS OF TRUTH:**

- A. TRUTH MUST BE STUDIED IN ORDER TO BE RIGHTLY INTERPRETED:  
2 Tim. 2:15
- B. MEN MUST CONFESS TRUTH TO OTHERS  
Prov. 8:7; Prov. 12:17; Prov. 12:19; Prov. 22:21; Zec.8:16;  
2 Cor. 7:14; 2 Cor. 12:6; Eph. 4:25; I Tim. 2:7
- C. TRUTH MUST BE SPOKEN IN LOVE:  
Eph. 4:15; I Jn. 3:18-19
- D. WE ARE TO TEACH OTHERS IN GOD'S TRUTH:  
Isa. 38:19; Mt. 22:16
- E. THE SPEAKING OF TRUTH WILL BRING PERSECUTION:  
Jn. 8:40,45,46; Acts 26:24-25; Gal. 4:16
- F. THE COMMANDMENTS OF MEN ARE NOT GOD'S TRUTH  
Titus 1:1
- G. SINNERS DO NOT WANT GOD'S TRUTH:  
Isa. 59:1-4; Hos. 4:1; Jn. 18:38-39; Rom. 1:18; Rom. 2:5-11; I Tim. 6:3,5; 2  
Tim. 2:17,18; 2 Tim. 2:25; 2 Tim. 3:7,8; 2 Tim. 4:3,4; Js. 3:14; Js. 5:19,20; 2  
Pet. 2:1,2; I Jn. 1:6;  
I Jn. 1:8; I Jn. 2:4
- H. SATAN HAS NO TRUTH TO OFFER MAN:  
Jn. 8:44
- I. NATIONS THAT KEEP AND SPEAK TRUTH WILL BE BLESSED BY GOD:  
Isa. 26:2; Jer. 7:28; Jer. 9:3,5
- J. THE TRUE CHURCH IS THE PILLAR AND GROUND OF GOD'S TRUTH:  
I Tim. 3:15

## **LESSON 8 RULES FOR CORRECT BIBLICAL INTERPRETATION**

### **BASED ON:**

Isa. 1:18; I Cor. 2:16; I Cor. 14:33; 2 Tim. 1:7

1. God's Word contains no contradictions in word(s) or principle.  
Rom. 9:18; 2 Tim. 2:20; Jer. 18:4-10, I Sam. 2:30, Ez. 18
2. Any interpretation derived should be fair and honest.  
Psa. 103:2,3 Rom. 11:26 I Cor. 13:8, Mat. 9:1-7
3. Any interpretation should be consistent with grammatical laws.  
Mt. 24; Dan. 9:24-27; Psa. 51:5; Acts 2:4, Acts 10:46, Acts 19:6
4. Any meaning derived should be consistent with historical background and customs.  
I Cor. 14:34, I Cor. 11:4-6, 16
5. Christian experience should be founded on the Bible, and not the reverse. God never connects feelings/emotions with any necessary Christian act or responsibility. Jn. 5:31, 37-39, 43-44
6. To discern a fair interpretation of scripture, it is wise to know the theme of the book from which it is taken.  
I Cor. 12,14
7. Get all scriptures on a given subject before attempting to interpret. A partial omission in a text does not prove anything. Mk. 9:14 Mt. 17:14 Acts 2:41 & 4:5 Rom. 10:9-10 Acts 2:4 & 10:46 & 19:6 teach tongues, Acts 8:14-25 omits
8. The Old Testament does not contain any requirements or promises for us except those which have been clearly carried over into the New Testament. Eating meats, Tithing, Sabbath Keeping, Circumcision, etc. Gal. & Eph. Rom. 14; Heb. 7:5; Acts 15:10; Mt. 23:4; Gal. 5:1. ALL MORAL CONCEPTS ARE CARRIED OVER. Gal 2:11-20, 3:19, 24-25, 5:4,14

## **RULES FOR CORRECT BIBLICAL INTERPRETATION** - continued

9. The Bible contains both natural and Spiritual passages. That which is clearly spirit must not be taken natural and vice versa. Mt. 5:29 I Cor. 15:46



10. Scriptures must not be taken out of context. I Cor. 13:1; I Cor. 12:30, I Cor. 14:19
11. Just because certain actions and statements of men appear in the Bible does not mean they meet God's approval. Job (fear), David (adultery – murder), Solomon (intermarriage), Saul (disobedience), Judas, Demas, etc.
12. Any true interpretation or meaning, will be spiritually exciting, will bring me closer to Jesus and challenge me to love Him more. False cults fail these three tests!

## **RULES FOR CORRECT BIBLICAL INTERPRETATION** - continued

### **EXAMPLES OF WRONG BIBLICAL INTERPRETATION**

1. I can't understand why Jesus would tell people to cut off their hand if it offended them. (Mt. 5:30)
2. The Bible says that once we sin after we're saved, we can't get forgiveness. (Heb. 10:26)
3. We know men do not have free choice because Paul said the good you would you "cannot". (Gal. 5:17)
4. I'm sick much of the time, but I guess I'm just like Job. He was sick and he was a man of God.
5. Our church teaches that no matter what I do after I'm saved, Jesus will still take me to Heaven with Him.
6. My Pastor has been preaching that Heaven is just figurative of death and nonexistence.
7. I believe that Paul's thorn was sickness and that God just chose not to heal him. (II Cor. 12:1-10).
8. Adultery can't be all that evil. David did it and God said he was a man after His own heart.
9. I know that Jesus told people that their faith had healed them, but He didn't always say that it was faith that got the job done. So, I believe that God does save and heal without man's faith being involved.
10. From what I understand, no matter how well we keep the natural and spiritual laws, we're still going to be badgered by sin, sickness, destruction and poverty.
11. My Jewish friend said that unless we sacrifice animals, we are guilty of sin.
12. I have trouble believing the Bible is inspired, because Mt. 5:1 says that Jesus gave the Beatitudes in the mountains, and Lk. 6:17 says it happened in the plain. They both can't be right!
13. I know the scriptures don't teach that Christians have demons, but I've seen it with my very own eyes!
14. In Acts Chapter 8, it doesn't say they spoke with tongues. I've been baptized in the Spirit, and I haven't spoken in tongues either.
15. Paul said that women should wear hats in church, so I believe that if they don't they're sinning. (I Cor. 11:15)
16. My Pastor preaches that if you've delivered a truly anointed sermon, people will be slain in the Spirit.
17. Doesn't Psalms 51:5 teach that children are born with sin in them?
18. The Bible is hard to understand. Paul says that salvation is by faith and no longer the works of the law, but James says that my faith is no good without my works.
19. My Pastor baptizes in Jesus' name only, because Paul did in Acts chapter 19.
20. How can God be totally good? He says in Isaiah 45:7 that He "creates" evil.
21. I don't believe we have to confess Christ to be saved. In Acts 2:41, 3000 people came into the church, and it doesn't say they confessed in Christ.
22. I believe that tongues is the least of the gifts because it's mentioned last. (I Cor. 12:8-10)

## **CORRECT BIBLICAL INTERPRETATION** - Quiz

### **INSTRUCTIONS:**

Match the correct rule (identify by # on rule sheet) with the correct corresponding violation. There is one violation for each rule.

- \_\_\_\_\_ I believe that death ends it all because my Christian uncle died, and he doesn't remember anything in the 15 minutes it took to get his heart pumping.
- \_\_\_\_\_ I just can't believe the Bible is inspired. In one place it says you're justified by the Law, and a chapter later it says that no one is justified by the works of the Law!
- \_\_\_\_\_ God does not approve of men having wealth: James 5:1-13 proves it.
- \_\_\_\_\_ Paul must have had bad eyes; he says in Gal. 6:11 that he had to make big letters in his book to Galatia.
- \_\_\_\_\_ Jesus must have condoned cannibalism because he told men to eat His flesh and drink His blood in John 6:53.
- \_\_\_\_\_ Ruth was a woman of questionable character; she went into a man's bedroom late at night and laid down with him (Ruth 3)
- \_\_\_\_\_ I think God puts babies in Hell that die before having a chance to accept Christ.
- \_\_\_\_\_ King Saul consulted a witch in the Bible, therefore it must be okay to do today.
- \_\_\_\_\_ Acts 2:4 teaches that the Holy Ghost has a voice because it says he began to speak in tongues.
- \_\_\_\_\_ I don't think it takes any faith to be saved because James says that a man is justified by works.
- \_\_\_\_\_ You cannot wear a garment of wool and linen mixture, because Lev. 19:19 forbids it.
- \_\_\_\_\_ It doesn't say in Acts 5:15,16 whose power made the sick whole, and I think Peter had a supernatural power of his own.



## **LESSON 9 GOD'S KIND OF LOGIC - SPIRIT AND TRUTH**

### **METHOD OF STUDY**

1. Define Logic
2. Show examples of simple daily use of logic
3. God's use of simple logic in the Gospels.
4. Show examples of three-part logic.
5. Scriptural examples of God's logic.
6. Quiz on logic.
7. Quiz on God's kind of logic.

#### 1. **DEFINE LOGIC** (FROM WEBSTER'S NEW WORLD DICTIONARY)

- A.) The science of correct reasoning.
  - B.) A science which deals with the criteria of valid thought.
  - C.) Correct reasoning, valid induction or deduction.
  - D.) A way of reasoning (either correct or incorrect)
- OR
- E.) The ability of thinking and reasoning used by people so that they might arrive at a correct conclusion when faced with one or more facts. To come to a final determination on a given subject or question in a sane orderly manner. I Cor. 14:40
  - F.) Bible scriptures that cover God's logic and the same ability that He passed on to man at his creation:
    - 1.) Isa. 55:8-9 (spoken to wicked, illogical mankind)
    - 2.) Gen. 1:26-27 (man made in His image - Mind, Thoughts, Reason, Imagination)
    - 3.) II Tim. 1:7 ("sound mind" – simple, orderly, logical) If we have it, He does!
    - 4.) Isa. 1:18 ("reason" - to analyze, think logically about)

#### 2. **EXAMPLES OF SIMPLE DAILY USE OF LOGIC** (contingent statements)

- A.) If you go to the store, then buy me a quart of milk.
- B.) If you mow the lawn, I'll take you swimming.
- C.) If you marry Carl, we'll pay for the wedding.
- D.) If you shut the door and windows, it will cool down ten degrees.
- E.) If you drive slower, you can cut your gas expenses.

(Contra positive logic is taking the negative view of the same statement.)

- A.) If you don't go to the store, then don't buy me any milk.
- B.) If you don't mow the lawn, I'm not taking you swimming.
- C.) If you don't marry Carl, we'll not pay for the wedding.
- D.) If you leave the door and windows open, it will not cool ten degrees.
- E.) If you don't drive slower, your gas expense will not get lower.

## **GOD'S KIND OF LOGIC - SPIRIT AND TRUTH** - continued

(Other ways of wording the same kind of logic.)

- A.) Don't buy me any milk unless you are going to the store.
- B.) I'm not taking you swimming unless you mow the lawn.
- C.) We are not paying for your wedding unless you're marrying Carl.
- D.) It will never cool down ten degrees, unless you shut the door and windows.
- E.) You'll never cut down your gas expenses unless you drive slower.

All three sets of the above statements are saying the same things. All are logical regardless of the way of wording the statements. All are conditional statements. First a CAUSE, then the EFFECT. There will be no EFFECT unless there is a CAUSE.

### 3. **GOD'S USE OF SIMPLE LOGIC IN THE GOSPELS:**

- a. Mt. 4:19 (Contra positive?) If you don't...I won't.
- b. Mt. 5:6 (Contra positive?) If you don't...you will not be.
- c. Mt. 6:33 (Contra positive?) If you don't...they will not be added.
- d. Mt. 7:21 (Contra positive?) If you can't do...you'll not enter.
- e. Mt. 9:21 (Contra positive?) If she doesn't...she will not be.
- f. Mt. 9:29 (Contra positive?) If you have it...you will be, if you don't have it...you won't be.
- g. Mt. 10:22 (Contra positive?) If you don't...you shall not be.
- h. Mt. 10:32 (Contra positive?) Verse 33
- i. Mt. 10:40 (Two parts) He that doesn't...doesn't. (both parts)
- j. Mt. 12:50 (Contra positive?) Whosoever doesn't...isn't.
- k. Jn. 3:3 (Contra positive?) Whosoever doesn't...isn't.
- l. Jn. 6:47 (Contra positive?) He that doesn't...doesn't have.

### 4. **SHOW EXAMPLES OF THREE PART LOGIC**

- a. Premise: A previous statement or assertion that serves as the basis for an argument or logical conclusion.  
Proposition: Same as a Premise. One of two used in a logic syllogism.  
Syllogism: An argument or form of reasoning in which two statements or premises are made and a logical conclusion drawn from them.
- b. Premise #1: Everyone who attends the Bible Study is saved.  
Premise #2: Frank Smith attends the Bible Study.  
Conclusion: Frank Smith is saved.

## **GOD'S KIND OF LOGIC - SPIRIT AND TRUTH** - continued

- c. Premise #1: Every woman in this room has a red purse.  
Premise #2: Joan Smith is in this room.  
Conclusion: Joan Smith has a red purse.
- d. Premise #1: The team that scores the most points wins.  
Premise #2: Our team scored the most points.  
Conclusion: Our team won.

In a syllogism we assume that all the facts or premises, are true. Here are some syllogisms that are not necessarily true.

- e. Premise #1: Everyone who confesses Jesus Christ is saved.  
Premise #2: Eddie Smith has never confessed Christ.  
Conclusion: Eddie Smith is saved.
- f. Premise #1: Jesus said that if you have faith, you can be healed.  
Premise #2: Mary Smith said that she has no faith.  
Conclusion: Mary Smith will be healed by Jesus.
- g. Premise #1: The Bible teaches you will speak in tongues when baptized with the Holy Spirit.  
Premise #2: Jack Smith didn't speak in tongues when he was baptized.  
Conclusion: Jack Smith was baptized with the Holy Spirit.

### 5. **SCRIPTURAL EXAMPLES OF GOD'S LOGIC:** (Three part)

- a. Mt. 7:18      #1 - A good tree cannot bring forth evil fruit.  
                      #2 - A corrupt tree cannot bring forth good fruit.  
                      Conclusion-it is impossible for a tree to bring forth both good and bad  
                      fruit at the same time.(referring to righteousness and sin)
- b. Mt. 15:9      #1 - True worshipers of God teach God's doctrines.  
                      #2 - Some teach the commandments of men.  
                      Conclusion-Those that teach the commandments of men worship God in  
                      vain.
- c. Jn. 14:21      #1 - He that keeps my commandments loveth me.  
                      #2 - I'm not keeping His commandments.  
                      Conclusion-I don't really love the Lord.

**GOD'S KIND OF LOGIC - SPIRIT AND TRUTH** - continued

- d. Jn. 14:23-24 #1 - If a man loves me, he will keep my words.  
#2 - He that loves me not, keepeth not my sayings  
Conclusion-A person's love for God is based on keeping God's word.
- e. Js. 1:5-7 #1 - God will give to a man that asks in FAITH.  
#2 - If he wavers, he is like a wave driven of the wind.  
Conclusion-Let not that man think that he shall receive anything of the Lord.
- f. I Jn.1:9 #1 - If we confess our sins, He is faithful and just to cleanse us from all unrighteousness.  
#2 - I sin, but I don't take time to confess it.  
Conclusion-I am not being cleansed from all unrighteousness.
- g. I Jn.1:5-6 #1 - God is light, and in Him is no darkness at all.  
#2 - I say I'm in Christ, but I'm really sinning.  
Conclusion-I am a liar and am not doing the truth.

6. **QUIZ ON DAILY LOGIC:** (True? False? Wrong Premise? Wrong Conclusion? Complete Conclusion?)

- a. #1 - If you mow the lawn, I'll take you swimming.  
#2 - I don't feel like mowing the lawn.  
Conclusion-\_\_\_\_\_
- b. #1 - I'll pay when all of the wood is delivered.  
#2 - I'll not deliver the wood until you pay me first.  
Conclusion-\_\_\_\_\_
- c. #1 - If you'll marry me, I'll build you a new house.  
#2 - Build me the new house and then I'll marry you.  
Conclusion-\_\_\_\_\_
- d. #1 - Everyone that goes to he picnic will receive a \$50 bill.  
#2 - Ralph didn't go to the picnic.  
Conclusion-\_\_\_\_\_
- e. #1 - The first person to fly used a motor driven plane.  
#2 - Ben Franklin flew a kite.  
Conclusion-\_\_\_\_\_

7. **QUIZ ON GOD'S KIND OF LOGIC:** (True? False? Wrong Premise? Wrong Conclusion?)

- a. #1 - Everyone that attends church is a Christian.  
#2 - I know many people that don't attend a church.  
Conclusion-Those that don't attend a church then are not Christians.

**GOD'S KIND OF LOGIC - SPIRIT AND TRUTH** – continued

- b. #1 - Jesus died on the cross for all physical healings.  
#2 - I know many Christians that are physically sick.  
Conclusion-Therefore God has different plans for different Christians.
- c. #1 - All Christians sin every day in thought, word and deed.  
#2 - I am a Christian.  
Conclusion-Therefore, I sin every day in word, thought and deed.
- d. #1 - Acts 2:4, 10:46 and 19:6 show all persons being baptized in the Holy Spirit and speaking in tongues.  
#2 - I was baptized in the Holy spirit but didn't speak in tongues.  
Conclusion-Therefore not everyone will speak in tongues when baptized.
- e. #1 - Everyone who is looking for the Pre-Trib. Rapture will make it.  
#2 - John is looking for a Post-Trib. Rapture.  
Conclusion-John will not make the Pre-Trib. Rapture.
- f. Acts 2:4 #1 - This says that all spoke in tongues when baptized.  
#2 - I didn't speak in tongues when I was baptized.  
Conclusion-\_\_\_\_\_
- g. Acts 5:32 #1 - The Baptism in the Holy Spirit is given to those who obey God.  
#2 - I don't have the Baptism in the Holy Spirit.  
Conclusion-\_\_\_\_\_
- h. Acts 8:15-18 #1 - Acts 2:4 10:46 and 19:6 says they spoke in tongues.  
#2 - Acts 8:17 doesn't say they spoke in tongues.  
Conclusion-\_\_\_\_\_
- i. Acts 11:13-16 #1 - Peter said that the Holy Ghost fell on the House of Cornelius "as on us at the beginning".  
#2 - This beginning was Acts 2:4 where they spoke in tongues.  
Conclusion-\_\_\_\_\_
- j. Rom. 5:19 #1 - Adam and Christ are used as contrasting examples of the truth  
#2 - If all are made sinners because of Adam,  
Conclusion-Then all are made saints because of Christ.
- k. Rom. 6:14 #1 - Paul says that sin no longer has dominion over me.  
#2 - However, I'm still sinning.  
Conclusion-I'm still in the grace of God while sinning.
- l. Rom. 7:15-25 #1 - Paul says that the good he would, he doesn't.  
#2 - Paul says that the evil he hates, he does.  
Conclusion-This is the normal Christian life.

## **LESSON 10: THE DEFINING OF GOD'S WORDS**

### **DEFINITION OF WORDS COMMONLY USED IN THE DOCTRINES OF GOD**

CALL, CALLED, CALLING, ELECT, ELECTED, ELECTION, FOREKNEW, FOREORDAINED, FOREKNOWLEDGE, FORESEE, FORESEEN, PREDESTINATE, PREDESTINATION, FORESEEING

Meanings have been researched in   (1)Strong's Concordance  
  (2)Vine's Expository Dictionary  
  (3)Thayer's Greek Lexicon  
  (4)Zondervan Bible Dictionary

1.     CALL, CALLED & CALLING (54)
  - A. Called to fellowship with God through Christ
  - B. Invited to obtain salvation in the Kingdom of God through Christ
  - C. Appointed as an heir, saint, or son as a result of responding
  - D. to embrace salvation of the Kingdom of God through Christ.Acts 2:38,39; Rom. 1:1,6-7; Rom. 8:28-30; I Cor. 1:2,24; Gal. 1:6; I Pet. 2:9;
  
2.     ELECT, ELECTED, ELECTION (20)
  - A. Divine selection through Christ
  - B. Quality better than the rest through Christ
  - C. Co-elect, fellow saints or Christians
  - D. Also used of Christ and angels as selected to positions in the KingdomMt. 24:24; Mk. 13:27; Rom. 8:33; Col. 3:12; I Tim. 5:21; I Pet. 2:6
  
3.     FOREKNEW, FOREKNOW, FOREKNOWLEDGE, FOREORDAINED&FORESEEING(6)
  - A. To have knowledge beforehand
  - B. Forethought
  - C. Pre-arrangement
  - D. To determine beforehand; to limit in advance
  - E. God foreseeing the exercise of faith which brings salvation through ChristActs 2:22,23 Rom. 8:29 Rom. 11:2 Gal. 3:8 I Pet. 1:1,2,18-20
  
4.     PREDESTINATE & PREDESTINATED (4)
  - A. To limit in advance (not WHO, but HOW to enter into God's salvation plan)
  - B. To predetermine, decide beforehand (the HOW of the plan)
  - C. To foreordain, appoint beforehand (set boundaries)
  - D. That to which the subjects of God's foreknowledge are predestinedRom. 8:29,30 Eph. 1:4-5,10-11

## LESSON 10: THE DEFINING OF GOD'S WORDS – continued

### 5. ADDITIONAL SCRIPTURES COVERING POINTS 1 AND 2

A. Called, etc. - I Cor. 1:26; Eph. 1:17-18; Thess. 1:11; 2 Tim. 1:9

B. Elect, Etc. - I Pet. 5:13; 2 Pet. 1:10; 2 Tim. 2:10; Rom. 9:11

C. 2 Pet. 3:9

### RESEARCHING THE WORD FAITH

1. Start with Deuteronomy 32:20 and continue on through the rest of the 245 Faith words by putting them on 3 X 5 cards (longhand, printed or typed). (Follow Concordance).
2. Be sure and put the Hebrew, or Greek number for that particular use of the word Faith in the lower left hand corner.
3. Keep cards in chronological order as they appear in the Bible (Genesis through Revelation).
4. If the word Faith appears more than once in a single verse, you need only to put that verse on one card.
5. Make sure that EACH VERSE APPEARS ON A SINGLE CARD. DO NOT PUT TWO VERSES ON ONE CARD.
6. After placing the verse on the card, make sure that the scriptural reference to that verse appears at the end of the verse, separated by a space, and to the right side of the card.
7. You will also need to make one, or more, dictionary cards which will show the various meanings of the Hebrew or Greek of the word FAITH. Each card, (put as many definitions on one card as you wish), should start with the Hebrew or Greek number on the left side, followed by the definition on the right side following the proper number.
8. A finished FAITH card should look like this:

Behold, his soul which is lifted up is not upright  
in him: But the just shall live by his faith.

Hab. 2:4

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## **LESSON 11: WOMEN IN THE NEW TESTAMENT CHURCH**

1. There is a great move today in religion to place women in a sub-level of importance to men with regard to the various offices and positions of leadership as outlined by the Holy Spirit in the Bible. The scriptures being used to support this position are:

**I Cor. 14:34-35** - "Let your women keep silence in the churches; for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn anything let them ask their husbands at home; for it is a shame for women to speak in the church."

**I Tim. 2:11,12** - "Let the woman learn in silence with all subjection. But I suffer not a woman to teach nor to usurp authority over the man, but to be in silence."

2. Remember, God is NOT a respecter of persons. Deut. 10:17; 2 Sam. 14:14; 2 Chron. 19:7; Job 34:19; Acts 10:34; Rom. 2:11; Gal. 2:6; Eph. 6:9; Col. 3:25 and I Pet. 1:17.
3. God also states that in the mouth of two or three witnesses that all truth is established. Num. 35:30 Deut. 17:6 & 19:5; Jn. 8:17; 2 Cor. 13:1 and Heb. 10:28. Therefore, the fact that God is not a respecter of persons is a true fact concerning God's character. Once this fact is established, then the remaining logic should become clear.
4. The capstone for God not being a respecter of persons is given to us in James 2:1-4 showing that if we are respecter of persons we are guilty of sin. How much more would God then be guilty who has passed the moral laws of His government to us.
5. Paul confirms the "no respecter of persons" fact in Gal. 3:28.
6. If the I Cor. 14:34-35 and I Tim. 2:11-12 scriptures are to be read exactly as some interpret them, then we can draw the following simple and logical conclusions:
  - A) It would be a sin for a woman to say ANYTHING while in church. She could not speak to her children for correction, nor answer any questions from them or her husband.
  - B) It would be a sin for a woman to testify of God's glory and works, which also contradicts many scriptures.
  - C) It would be a sin for a woman to sing and praise the Lord in Church, which also contradicts scripture.
  - D) All movements of a woman could be reduced to walking into the church, sitting down, breathing, standing up and walking out of the church.
7. In Genesis 3:16, we find that the husband will rule over the wife. Rule in this sense means to preside over, to stand before, lead, consider and go before. Rule is also used in a military or governmental way, which would not apply to the husband-wife relationship.



## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

8. Many people run to Eph. 5:22 to get wives to submit to their husbands. It is true that they must submit. Submit means to place oneself under voluntarily. In the family structure, the husband is to be the head or protector of the family. Not as a king or ruler, but as V.25 shows, he must LOVE HIS WIFE AS CHRIST LOVED THE CHURCH AND GAVE HIMSELF FOR IT. When we read "wife submit" along with "husband love as Christ loved", then the sting of the "lowly woman" is removed, and we see an equal responsibility between the husband and wife to love and submit to each other. V. 21 explains that in the body of Christ we are all to submit one to another in the fear of the Lord.
9. Now, the same people that say a woman must remain in silence in the church, using that verse to stop a woman from teaching or holding church office, WILL ALLOW women to sing, pray, praise, testify and vote and be involved in the church election discussion. Where in the Bible can they support women doing any of these things, if they cling to the I Cor. and I Tim. scriptures as being absolute and final? This is a clear case of wrestling scripture to suit their own selfishness.
10. In I Cor. 12:8-10, we find nine supernatural Gifts of the Holy Spirit listed and divided by the Holy Spirit as He wills (v.11). No place does it say that a woman can not operate these gifts for all to profit.(v.7).
11. Notice, that one of the gifts is PROPHECY. In checking with I Cor. 11:5, we find that a woman CAN prophesy. In Acts 21:9, we see that Philip the Evangelist had four daughters that prophesied. I Cor. 14:31 tells us that "all may prophesy". This doesn't differentiate between man or woman. Certainly if these gifts WERE NOT to be used by women, then the Holy spirit would have said so and listed the proper punishment for women operating in these gifts.
12. The word PROPHETESS is used eight times in the Bible, and seven of these references are to women who had been raised to this office by God. Six are named:

A) Ex. 15:20	Miriam
B) Jud. 4:4	Deborah
C) II Kings 22:14	Huldah (also mentioned in II Chron. 34:22)
D) Neh. 6:14	Noadiah
E) Luke 2:36	Anna (Eph. 4:11 I Cor. 12:4-6)
13. In Isa. 8:3 Isaiah says that he went to the prophetess as God instructed him. Here he received a message of revelation concerning Israel.
14. Deborah was a JUDGE over all of Israel and was in charge of Barak, the General of the army. If something were wrong with women holding places of leadership under God, then God Himself failed to stay with His own laws.
15. Also, a further look at Acts 21:9 shows that not only were the daughters of Philip giving prophecy, but they were indeed Prophetesses. There is no distinction between male or female authority in the office of a PROPHET or PROPHETESS in either the Hebrew or Greek.

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

16. In I Cor. 12:28-30, we have listed three of the gifts mentioned earlier in v. 8-10, Miracles, Healings, and tongues. These three are interwoven with three of five Ministry Gifts to the Church listed in detail in Eph. 4:11, Apostles, Prophets, and Teachers. No statement made in Eph. 4:11 limits these to male or female, and since they are connected with the gifts from I Cor. 12:8-10 (through which we learned that a woman can prophesy) it is safe to conclude:  
  
A WOMAN MAY OPERATE ANY OF THESE 9 GIFTS IN I COR. 12:8-10 AND MAY HOLD THE MINISTRY OFFICES LISTED IN EPH. 4:11.
17. Some may argue that a woman can not teach from the I Tim. 2:11-2 scriptures. But, I Cor. 14:31 states that "YE ALL MAY PROPHECY THAT ALL...MAY...LEARN." thus, when a woman (or man) gives prophecy, there is something to be learned, and therefore the woman giving the prophecy is actually teaching both men and women while operating in this gift.
18. If it is truly God that has given and gives these gifts to the members, (male and female), to be used to edify and teach the body, then no husband would have any authority to stop the wife from operating in the supernatural gifts or holding an office imparted to her by the Lord.
19. Remember that when any of the gifts are used, they will be judged by others in leadership, regardless if the gifts are used by a man or woman. I Cor. 14:29-0.
20. No place do we find that any gift is to be submitted to eldership before using. The gifts are used and then judged to see if they are of the Lord in content and presentation. I Cor. 14:29
21. We can conclude then that God can raise any man or woman to a place of Prophet, Apostle, Evangelist, Teacher or Pastor. No scripture or implication in the whole Bible shows any respect of persons from God's point of view concerning these gifts and offices.
22. Looking now at I Cor. 14:34-5, we must remember one of the basic rules of Biblical interpretation is to look at the context of the matter being discussed. We must know the theme and purpose of the book and Chapter. In I Corinthians, Paul discusses a number of subjects from spiritual conditions, false doctrines, Christian standards, marriages, divorce, freedom, worship, spiritual gifts and their proper use in the body.
23. I Cor. 14 deals with the use and misuse of tongues as a result of the Holy Spirit Baptism, contrasted with the Gift of Tongues and the Gift of Prophecy. It seems that the church at Corinth was having some problems in the order of services and particularly in handling the order of the vocal gifts. Paul spends all of chapter 12 teaching on the variety of gifts, as well as the members of the body and their value and need for each other in the body. In chapter 13, Paul moves to Love as the basic requirement for the operation of God's gifts. Without love, we don't have the best of God in the gifts. in chapter 14, Paul moves to the teaching on the use of tongues and prophecy.

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

24. In chapter 14, Paul does not teach against tongues, but the HOW and WHERE of their use. He sets up guidelines for the use of these vocal gifts. He tells them in I Cor. 14:27,28 that they may exercise the Gift of Tongues with no more than three messages being given without the Gift of Interpretation following. He adds in V. 28 that if there is no Interpreter present in the service, then let the one (male or female) keep "silence" in the church.
25. When Paul tells this would-be Gift of Tongues speaker to keep SILENCE if no Interpreter is present, certainly Paul is not saying that this person is now to sit through the service without singing, praying, or praising. Is Paul saying that if he were the teacher or pastor he could neither teach nor preach as well? Of course not!
26. V. 32 tells us that the spirits of the prophets are subject to the prophets, meaning that each person using the gifts can still control his or her own usage by his or her own will. This control is so that all may be done to the edifying of the body and "decent and in order" according to Paul in v.40.
27. V. 33 tells us that " God is not the author of confusion, but of peace as in all churches of the saints." Paul is addressing control and order in using the gifts; not WHO (male or female) can operate in the gifts, but HOW to operate in them.
28. In v. 34,35 Paul is not launching into a different subject or doctrine, but is following along in teaching the Corinthians (and the church body) about services being "decent and in order". Since women can prophecy or operate in any of the other eight supernatural gifts, and since women can be Prophets or any of the five-fold ministries, Paul could not be commanding women not to speak in a church service. V. 24 and 31 tell us all can prophesy if God moves them. V. 34 and 35 can't contradict that or God is the author of confusion.
29. Since Paul can't be teaching against women actually speaking in the church, our logic tells us that he must be answering some other problem connected with women. (See other answered questions in I Cor. 5:1 7:1 8:1 10:1 12:1 and 16:1) The word SILENCE here means "not being a busy-body, going about your business with quietness!" Women, being new to worship services in the New Testament Churches, must have been causing disruptions during the services with questions. Paul says that these questions should be asked of their own husbands at home. In this setting, the wife would be out of order with her speaking, and the husband has authority over her.
30. Remember however, NO AUTHORITY IS GIVEN TO THE HUSBAND OVER THE WIFE'S SINGING, PRAYING, PROPHESYING, USE OF THE GIFTS OR ANY OF THE OFFICE MINISTRIES.

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

31. Note: A check of the Greek meaning for the word SPEAK shows an "otherwise obsolete verb meaning to TALK or UTTER WORDS". Then reference is given to another form of the word meaning "TO TALK ON AN EXTENDED MANNER or TO TALK AT RANDOM". Thayer's Greek Lexicon takes it a step further with "CHATTING AND PRATTLING".
32. So Paul is actually stating that "It is a shame for a woman to disrupt by talking, uttering words, chatting or prattling while the service is going on". Many Bible commentators also point out the men and women may have been seated on separate sides of the meeting place, which would magnify the problem of talking. Either way, a disruption was caused. Men, having always been a part of the Jewish services, apparently were not causing a problem in this way.
33. In dealing with I Tim. 2:11,12, we must also take a look at the context. In chapter 2, Paul talks about prayer for the man and the woman, moving into the inner adornment of godly women as contrasted with outer apparel. In verse 11, Paul instructs women to "LEARN IN SILENCE WITH ALL SUBJECTION". The subjection, however, is to her husband since no other man has authority over another man's wife in family matters. The wife is to learn (without questions, talking, chatting or prattling in the church service) and remain in this godly attitude of subjection to her husband in that service. But here again, this certainly can not mean that women may not sing, pray, prophesy, operate in the gifts or office ministries.
34. The real problem seems to be v. 12: "BUT I SUFFER NOT A WOMAN TO TEACH, NOR TO USURP AUTHORITY OVER THE MAN, BUT TO BE IN SILENCE." Let us first understand that the same Greek word is used for man and husband. Also, the same Greek word is used for woman and wife. This distinction alone helps v.12 make sense in the light of all other scripture. We already know that neither male nor female exist in the workings of God's spiritual kingdom, but only in the marriage and family relationships.
35. Paul does not say that a woman cannot teach in the kingdom of God. We have seen that a woman may function in any of the five-fold office ministries. V. 12 is a WHOLE statement, meaning that a WIFE (not any woman) was not to teach NOR (in connection with the teaching) USURP AUTHORITY over the HUSBAND (not any man). So the truth of the matter is that a wife is not to teach or usurp the authority of her husband. This corresponds to all other teaching of husband-wife relationships throughout the Bible. Paul is not saying that a woman can't TEACH, but rather that she is not to teach over the authority of her own husband. She is to be under her husband's authority in the marriage relationship, but again, not as to the operation of the gifts or office ministries.

**FINAL STATEMENT:** GOD'S ONLY TRUE AUTHORITY IS IN HIS WORD. THE GIFT OR OFFICE IS EMPTY WITHOUT THE TRUTH OF HIS WORD. TRULY, THE AUTHORITY OF LEADERSHIP GIVEN TO THE HUSBAND BY GOD IS NOT TO BE USURPED BY THE WIFE. BUT NEITHER PAUL, NOR ANYONE ELSE IN THE BIBLE TEACHES THAT A WOMAN CAN NOT MINISTER IN THE KINGDOM OF GOD WITH THE AUTHORITY OF THE WORD AND BY THE POWER OF THE HOLY SPIRIT.

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

### **ADDITIONAL COMMENTS REGARDING WOMEN IN THE N.T. CHURCH**

36. In I Cor. 14:34 many point to the final part of this verse and quote "...but they (women) are commanded to be under obedience, as also saith the law." Here they bring supposed pressure to bear on their misunderstanding of the problem by saying that the law informs us of the same position. In my twenty years or more of ministry, I have yet to find the person who can show me where in the "law" that such a thing is written where women must be in obedience to men! The word "law" when used must mean one of three things...

1. Complete Old Testament as under the law or
2. The Pentateuch or
3. Mosaic Law/Civil Law

As a matter of fact, the passage in I Cor. 14:34 can only be taken from Gen. 3:16 where after the Fall, God told Eve that "her desire (longing) shall be to thy HUSBAND (not men) and he (YOUR HUSBAND) shall rule (stand before, show himself on behalf of, protect) over thee." You can see that the "law" they try to use to keep women silenced in the Church, only teaches that a woman is under obedience to HER OWN HUSBAND IN THE MARRIAGE RELATIONSHIP. Gal. 3:28 clearly gives God's mind on the matter by informing us that "There is neither Jew nor Greek, there is neither bond nor free, THERE IS NEITHER MALE NOR FEMALE: for ye are all one in Christ Jesus." This refers to the Kingdom of God and all that it entails. In the family and marriage relationship, God HAS set the Husband of the Wife to be over her, but within the operation of the gifts (Prophecy, etc.) or the office (Prophetess etc.) the woman or wife has the same authority as the man or husband IF they are called and anointed by God's Holy Spirit.

37. Acts 18:24-26 shows that a Husband-Wife team of Aquila and Priscilla took Apollos aside and "expounded unto him the way of God more perfect". Notice that in verse 26, it was THEY, not him, that took Apollos aside. Therefore the scripture gives a very clear picture that the wife and woman, Priscilla, was co-teaching new truth to Apollos, which means she was exercising "spiritual authority" OVER Apollos.
38. Sometimes when you point out the fact that Anna was a Prophetess, men will say "but she was under the O.T. Law and you can't use that in the N.T. Church." OK, Anna was under the O.T. setting. But, the same men will direct you to I Cor. 14:34 to the "as also saith the law", in order to get the Woman under the Man, and then when you bring up Anna, they tell you that WAS under the "law". Now, you can't have it both ways! If a Woman in the N.T. must be in silence "as the O.T. law saith", then how can Anna be a Prophetess under the O.T. Law??? How could Deborah rule over Israel if the "law" told Women that they could not have authority over Men?
39. Some have gone to Revelation 2:18-23 and try to teach that the name Jezebel used in the letter to the church at Thyatira means some actual woman who is taking authority over men. They call it a "Jezebel spirit".

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

They say she calls herself a Prophetess and that there is no N.T. Prophetess Office. However, a careful reading of these verses will show you that it is not talking about a real woman, but uses the name Jezebel to show rebellion against the true church of God. The female name no more represents a woman, than does the "Bride" refer to a woman, or the HARLOT of Revelation refer to a woman or women only. They say, that since she calls herself a Prophetess, and there are none in the N.T., that this somehow seals their argument. But, with this kind of logic, we can rule out N.T. Apostles from 2:2, where they call themselves Apostles but are not. We could reason therefore, that there are no N.T. Apostles? 2:9 says that they called themselves Jews, and are not. Does this eliminate any N.T. Jews from being Jews???

40. There are over 80 references in the N.T. to the word Wife, and not once do we find that a wife is in subjection to Men or Man, but only to her own husband in the marriage setting. There is not one verse that teaches that a wife is under any kind of authority other than:

- (1) God thru Christ and the Holy Spirit
- (2) Her own husband.

No man has any authority over another man's wife except in the control or operation of a local church body where she is judged just like any man in the operation of the gifts or office.

41. Eph. 5:22 says for Wives to submit yourselves unto YOUR OWN husbands. It does not say to SUBMIT TO MEN or any MAN. Verse 23 states that a Husband is the head of a Wife, HIS WIFE and HIS WIFE ONLY! He has absolutely NO AUTHORITY over another man's wife except in the operation of the local church government under which all Males or Men must submit themselves as well.

42. Many jump to verse 24 to show that the wife must submit herself to her husband in EVERYTHING! Now, that would really show ignorance of God's Word if a person believed the word

EVERYTHING meant in totality EVERYTHING! What if an unsaved husband refuses to let his wife read the Bible, pray, read Christian books, listen to Christian tapes, attend any Christian services? If a woman submitted herself to this kind of a husband, she would soon be in direct disobedience to God's commands and guilty of sin. What if the husband wanted her to do something illegal, like lie or cheat on income tax? Or the sale or purchase of property or other items? She would be guilty of sin and wages of death her reward. What if the husband wanted her to do something immoral? Should she obey? If she doesn't, then she is taking authority AGAINST the husband. Is she guilty of sin in this case? Refusing to be a part of something that is Irreligious, Illegal, or Immoral is nothing more than being obedient to the MORAL LAWS OF GOD! Is the Husband the "spiritual head" of a Wife? Does the wife need the permission or authority of the husband to :

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

- (1) Get saved
- (2) Baptized with the Holy Spirit
- (3) Obtain divine healing or
- (4) Receive ANY of the blessings of God through Jesus Christ or the Holy Spirit?

Does the Husband have any right to try and control the Wife's relationship with God? Of course not! Not one scripture in the Bible to support these thoughts!

- 43. The same verse (Eph. 5:23) that says that the Husband is the head of the Wife, also states the same truth as I Cor. 11:3. but, I Cor. 11:3 also states that the Head of Christ is God. Does this mean that Christ is somehow inferior to God??? Phil. 2:6 says that Christ was EQUAL with God, but Christ took a submissive position to His Father within the "family" framework in order to accomplish the mission of the Atonement. So it is with the Wife who places herself under her Husband on a voluntary basis with the family and marriage unit. But, outside of this unit, in the business of serving God in His Kingdom, the Wife has full authority (as given or led by God) to exercise any of the gifts or offices that God would lead her into.
- 44. In Genesis 21:10-12 we find God telling Abraham "in all that Sarah hath said unto thee, harken UNTO HER VOICE..." Certainly God is not contradicting Himself or going against any "laws" that He knows to be good, or He would be immediately in sin. (James 4:17)
- 45. Back in I Samuel 25:1-35 we find Abigail disobeying her husband and it saved the life of David. In verse 33, David said "blessed be THY ADVICE".
- 46. Even in Joel 2:28-9 and Acts 2:16-7 it tells us that in the last days (from the Cross on), that our sons and daughters shall prophecy. Now a quick examination of this word "prophecy" shows that it could be either the OFFICE OF PROPHET (PROPHETESS) or the gift of PROPHECY. As either is implied, it must be assumed that God knew what he was talking about that either the office or the gift will be used by either a son or a DAUGHTER, thus not making a woman remain in silence in the church.
- 47. Acts 1:13-4 shows the names of those in the upper room prior to the day of Pentecost. Notice, verse 14 says "with the women, and Mary, the mother of Jesus..." so, the 120 on the day of Pentecost (the beginning of the Spirit-filled Church) comprised of Men and Women that ALL spoke in tongues and spoke "the wonderful works of God" so that about 3,000 people were added to the church as a result. Women spoke in the first N.T. church service and no husband told them to stop.

## **WOMEN IN THE NEW TESTAMENT CHURCH** - continued

48. The same thing is true in Acts 10:44-46 shows Peter over at Cornelius's house and that all that heard the word were baptized in the Holy ghost and all spoke in tongues. Women were present also as Chap. 11:13,14 has Peter telling the group (church) back in Jerusalem that he was to come and explain the Gospel and ALL THY HOUSE SHALL BE SAVED! So here was another church meeting in which women were not in silence but spoke in tongues as the Holy Spirit gave them utterance.
49. John 4:1-39 shows Christ at the well dealing with a woman of Samaria. Notice in verse 28 that the woman left her water pot and went her way into the city and began to witness and testify to the MEN! She was the first woman "missionary" or "evangelist", or "apostle" (one sent by God). Verse 39 finally tells us that "MANY OF THE SAMARITANS OF THAT CITY BELIEVED ON HIM..." Why? "FOR THE SAYING (teaching) OF THE WOMAN WHICH TESTIFIED..."

As the coming of Christ draws near and many false teachings creep into the body of Christ, no doubt we will have some false women as teachers, pastors, evangelists, apostles and prophetesses. But in my twenty plus years of ministry I find them few and very far between. The MAIN PROBLEM I find and have found, is MEN that are in sin and disobeying God and they stand in places of leadership within the body and NOBODY is doing anything about them! They speak lies and doctrines of Devils for filthy lucre's sake and bring bondage to both Men and Women. 99% of our church problems today are NOT being caused by women, but by men who will NOT obey God in truth or Spirit. Our churches are filled with Women whose husbands are serving themselves with the lust of the flesh, lust of the eyes and the pride of life. If men would learn to take a hold of God and live a Spirit-filled and anointed life, there would not be much of a problem with the women.



## **LESSON 12: WHO IS JESUS COMING BACK FOR?**

I Thess. 4:16-7

Rev. 2:2-7

2 Cor. 10:18

Rev. 2:8-11

2 Tim. 4:8

Rev. 2:12-14

\*Jn. 14:21

Rev. 2:16-17

\*Jn. 14:15

Rev. 2:18-22,26

\*Jn. 14:23

Rev. 3:1-3,5

\*Jn. 14:24

Rev. 3:14-17,20-21

\*Jn. 14:31

Rev. 3:7-12

\*Jn. 15:4-7

\*I Jn. 2:3-5

\*Jn. 15:10

\*I Jn. 5:3

\*Jn. 15:14

\*2 Jn. 6

\* LOVE RELATIONSHIP = OBEDIENCE

## **LESSON 13: TO LEAVE OR NOT TO LEAVE**

John 16:7-8

### **GOD'S BASIC LOGIC TO THIS QUESTION OF STAYING OR COMING OUT OF THE HOME CHURCH**

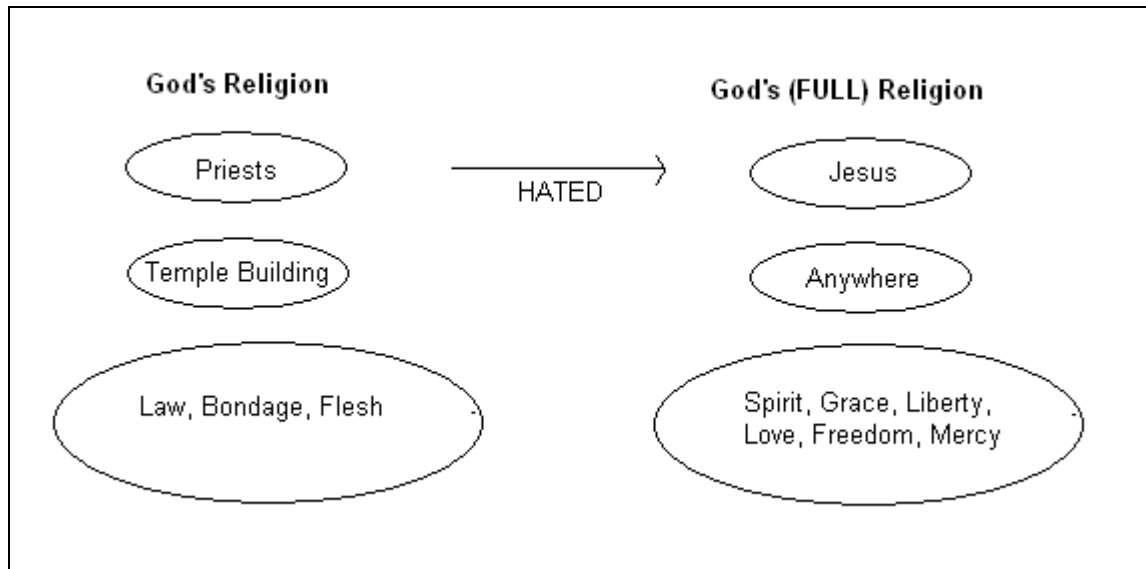
- A. Should I stay in my church now that I have received this spiritual blessing?
- B. Why did you come out of your church in the first place?
  - (1) Salvation
  - (2) Divine Healing
  - (3) Water Baptism
  - (4) Baptism in the Holy Spirit
- C. Why didn't you get that help in your own church?
  - (1) Church doesn't believe
  - (2) Pastor doesn't believe
  - (3) Friends don't believe?
- D. Why do you want to return to a church that doesn't:
  - (1) Think
  - (2) believe
  - (3) confess
  - (4) act on the full work of Christ on the Cross?
- E. I just want to reach everyone in my church with the good news of the gospel.
- F. O.K., but just when is it that you will be reaching them with this good news?
  - (1) Sunday School?
  - (2) Sunday morning worship?
  - (3) Sunday Evening?
  - (4) Midweek Service?
    - (a) How many hours per week do you submit yourself to teaching that is not full truth?  
Mark 4:24-25
    - (b) Mt. 12:37 You are justified or condemned by the words of your mouth. How about what comes out of the mouth of others? What you hear? Prov. 19:27
- G. Suppose you do go back and try to reach the people of your church. Who is the most logical target to go to first? (1) Pastor (2) Deacons (3) Members (4) Friends
  - a) Reasons why even your friends will not place much stock in your new testimony.
    - 1) They've probably been taught against it for years.
    - 2) You've had no degree in Bible or Theology
    - 3) You're not a Seminary graduate
    - 4) You're not even licensed or ordained into the ministry.
  - b) Remember, you're not selling pots and pans, toy parties, cook ware etc. We're not peddling a thing, but rather the Holy Spirit does the work.

## **TO LEAVE OR NOT TO LEAVE** - continued

- H. But...many of us that are already baptized are praying that our pastor will receive.
- (1) The three choices that are open to your pastor IF he ever does get filled.
    - a) He gives his testimony and resigns, knowing that he must go and teach the true, full gospel of Jesus Christ.
    - b) He gives his testimony, begins to preach the truth, and is released by the Church board or District Officials.
    - c) He is ashamed of Jesus the Baptizer and refuses to confess Him before men and thus Jesus is ashamed to confess him before the Father. He continues on to preach, but not the truth he has received. The church, thus, is no better off because of his experience.
  - (2) Remember, if he is filled with the Holy Spirit, he'll face the same things you do:
    - a) Church Doctrine
    - b) Deacons
    - c) Congregation
    - d) Friends
    - e) Denominational officials
- I. REASONS WHY MOST PEOPLE GO BACK INTO THEIR OWN CHURCH AFTER RECEIVING A BLESSING:
- (1) Social (2) Longtime Friends (3) Certain "Sins" Permitted  
(4) Emotions (5) Business Ties (6) Family Ties (7) Guilt (8) Family
- J. PAST TEACHING HAS GIVEN YOU
- (1) GOD'S FAITH  
(2) TWO KINDS OF FAITH  
(3) WHY SPIRIT FAITH - Designed to show you how God works with man in the Spirit realm off His word.
- K. STEPS THAT PEOPLE WILL USUALLY FOLLOW IN RETURNING TO HOME CHURCH:
- (1) They give their testimonies to friends.
  - (2) They get excited about Jesus and "turn friends off".
  - (3) They testify to everyone about their experiences.
  - (4) Satan stirs up the membership against the person.
  - (5) He loses his Sunday School class.
  - (6) The Pastor tells the person to cool it, or get out.
  - (7) "Friends" drop off like flies.
  - (8) The Spirit-filled believer has "wasted" weeks and months to reach a comfortable church and at the same time has suffered loss in his own spirit.

**TO LEAVE OR NOT TO LEAVE** - continued

L. LET'S TAKE A LOOK AT WHAT IT WAS LIKE IN JESUS' TIME



M. DO YOU SUPPORT WITH TITHES AND OFFERINGS A CHURCH THAT IN:  
(1) Thinking (2) Believing (3) Confessing (4) Acting  
DENIES THE TOTAL WORK OF JESUS CHRIST AT THE CROSS?

N. NO RECORD OF JESUS EVER COMMANDING THE PEOPLE TO GO BACK INTO THE  
TEMPLE TO LISTEN TO THESE MEN PREACH OR TEACH THE LAW AGAIN. PAUL  
ONLY TO PREACH.

- (1) Temple destroyed in 70 A.D.
- (2) Old religious system no longer used by God.
- (3) God's full message not handled by this system.

**TO LEAVE OR NOT TO LEAVE** - continued

I. SCRIPTURES COVERING THE PRINCIPLE OF TO LEAVE OR NOT TO LEAVE:

Mt. 5:6	Mt. 11:6	Mt. 23:34	Lk. 6:27-28	Jn. 9:35-38	Jn. 18:37
Mt. 5:10-13	Mt. 12:25	Mt. 24:9-13	Lk. 6:46	Jn. 10:1-16	Jn. 21:15-17
Mt. 5:14-16	Mt. 12:29-30	Mt. 25:1-12	Lk. 10:10	Jn. 10:26-27	
Mt. 5:19-20	Mt. 12:31-32	Mt. 25:14-30	Lk. 12:1	Jn. 11:48	
Mt. 5:29-30	Mt. 12:36-37	Mk. 1:39	Lk. 12:35-48	Jn. 12:42-43	
Mt. 6:13	Mt. 12:33-35	Mk. 3:22-30	Lk. 14:26-35	Jn. 12:46	
Mt. 6:21	Mt. 12:50	Mk. 4:24-25	LK. 15:11-32	Jn. 12:47-48	
Mt. 6:24	Mt. 13:3-23	Mk. 6:5-6	Lk. 19:12-28	Jn. 14:12	
Mt. 7:13-14	Mt. 15:8-9	Mk. 7:9,13	Lk. 20:38	Jn. 14:21,24	
Mt. 7:24-27	Mt. 15:11	Mk. 8:38	Lk. 24:25	Jn. 15:10	
Mt. 9:16-17	Mt. 15:14	Mk. 9:14-29	Jn. 4:23-24	Jn. 15:14	
Mt. 9:36	Mt. 16:24-26	Mk. 9:38-40	Jn. 5:23	Jn. 15:19-21	
Mt. 10:14-15	Mt. 18:6	Mk. 9:42-50	Jn. 6:66-68	Jn. 15:23-25	
Mt. 10:22	Mt. 18:15-17	Mk. 10:17-22	Jn. 7:16-18	Jn. 16:2-3	
Mt. 10:25	Mt. 20:18	Mk. 10:28-31	Jn. 7:37	Jn. 17:8	
Mt. 10:28	Mt. 21:15	Mk. 13:9-13	Jn. 8:31-32	Jn. 17:14,17	
Mt. 10:32-33	Mt. 21:19	Mk. 14:66-72	Jn. 8:39-47	Jn. 18:20	
Mt. 10:34-39	Mt. 23:1-33	Mk. 16:16-17	Jn. 9:22	Jn. 18:37	

**TO LEAVE OR NOT TO LEAVE** continued

- II. Old Testament prophecy regarding the shepherds of Israel Ezek. 34:1-4
  
- III. Stray Dog Story (a stray dog will go to where the food is)
  
- IV. How long would you keep going back to:
  - (1) Restaurant who kept serving bad food?
  - (2) Gas Station that has water mixed in with their gas?
  - (3) Insurance Company that wouldn't pay off on your claims?
  - (4) A Bank that kept giving you counterfeit money
  
- V. Outside prayer meetings for our spiritual food.
  
- VI. Where can I go to get fed?  
God will lead you, but ultimately you will have to study to show yourself approved.
  
- VII. How do I reach those back in my previous Home Church?  
Invite them to your home to share.

## **LESSON 14: BEING TEACHABLE**

1. WHY STUDY AND LEARN?
  - A. Jesus said to. Mt. 11:28-30 (learn of me) He is the image (exact likeness) of God. 2 Cor. 4:4; Col 1:15a; 2:9; Jn. 14:7-9
  - B. Jesus wants us to Lk. 24:45; Jn. 20:22; Jn. 3:3
  - C. God will go to great lengths to help us. Acts 8:26-35; 10:1-35; Rom. 10:13
  - D. UNDERSTANDING to enhance our love relationship.
  - E. Other benefits:
    - 1) Hos. 4:6 protection from destruction (destroyed for lack of knowledge)
    - 2) Pro. 3:13 happiness
    - 3) Pro. 4:1-13 KEEP understanding, doctrine, law, words, commandments, they YIELD wisdom and life. WISDOM will preserve thee, keep thee, promote thee, bring thee honor and many years of life.
    - 4) Jn. 4:24 truth necessary for worship
    - 5) Jn. 8:32 truth will set us FREE (free from sin – liberty toward God)
2. How do we approach learning?
  - A. Hungering - Mt. 5:6
  - B. Seeking - Ps. 119:2
  - C. Humble, meek - Pride says "I know." "My way, my church, my denomination is right because it's MINE." See Pro. 12:15; 14:12; 16:2; 16:25
  - D. "Incline your ear" as opposed to having a "stiff neck" Pro. 4:20-22
    - 1) Stiff neck - rebellion, Deut. 31:27 pride Ps. 75:5(NASB) (inflexible)
    - 2) Incline ear - 5168 T stretch or spread out (Isa. 55:3) 7181 Prick up the ears - hearken  
(Pro. 1:2-5) (pliable)
  - E. With a pure heart - Mt. 5:8
3. What does the word TEACH mean?

get familiar with, understand, speak, know, chasten, correct, to have insight; to be wise, direct, teach, to be or to make a disciple, to educate, train, to instruct, to proclaim, to encourage, advise. The words TEACH, LEARN, and INSTRUCT and their various forms appear over 380 times in the scripture. TEACH: TO DISPENSE THE TRUTH.
4. Who should learn?

ALL - I Tim. 2:3-4; 2 Pet. 3:9
5. Who should teach?
  - A. PARENTS Deut. 4:9,10; 6:4-9; 11:18-19 (esp. FATHERS, see Proverbs)
  - B. Under the Old Covenant LEVITES, PRIESTS, AND PROPHETS -Lev. 10:11; Deut. 33:10;  
I Sam. 12:23; 2 Chron. 15:3; 30:22 and Mal. 2:6,7
  - C. GIFTED MEN OF GOD - Acts 13:1; Rom. 12:5-7; I Cor. 12:28-29; Eph. 4:11
  - D. ALL BELIEVERS - Mt. 28:19-20; Col. 3:16

## **BEING TEACHABLE** - continued

6. What part does the Holy Spirit play in our learning? He is actually our teacher. Jn. 14:26; 15:26; 16:13-15, I Jn. 2:27. A right relationship with God is absolutely essential. Jn. 10:1-5,27

In Conclusion:

- \* God seeks to make His revelation so clear that the most simple can understand it.
- \* Isa. 55:8-9 - God doesn't think differently, only BETTER! He is reasoning and reasonable. (Isa. 1:18-20)
- \* God does not hide from us and make knowing Him nearly impossible. He is looking for people with whom He can fellowship.
- \* Good advice - "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."  
Pro. 19:27
- \* Some more good advice - Be a Berean (Acts 17:10,11) search the scriptures for yourself.
- \* Never FEAR what you will find when you study the scriptures. We can and should trust God totally. If you do find God to be different in some way from what you previously had thought, good! Wouldn't you rather be right than ignorant or deceived? If we're afraid to look closely at God, then we don't really trust Him. We'd rather be spiritual ostriches with our heads buried in the sand. But, remember this, UNBELIEF HAS NEVER ALTERED A SINGLE FACT!!!

The Bible is rich with scriptures relating to teaching and learning. Here are some additional ones you may enjoy reading.

Ezra 7:10	Pro. 3:7	Pro. 4:20-22	Pro. 21:30
Neh .1	Pro. 5:11-12	Pro. 22:17-21	Jer. 32:33
Psa. 1:1-3	Pro. 6:23	Pro. 23:9	Dan. 1;17
Psa. 25:8-9,12	Pro. 8:17	Pro. 23:12	Hos. 4:1,6
Psa. 32:8-11	Pro. 15:12	Pro. 23:23	Lk. 6:39-40
Psa. 50:16-17	Pro. 16:16	Pro. 27:5-6	I Cor. 2:10-16
Psa. 119	Pro. 18:2a	Pro. 27:17	Eph. 1;17-19
Psa. 143:8,10	Pro. 18:15	Pro. 28:5	Col. 1:9-11
Pro. Chap.1	Pro. 19:8	Pro. 28:23	2 Tim. 2:15
Pro. 1:5	Pro. 19:20	Pro. 29:1	2 Tim. 3:7
Pro. 1:22	Pro. 19:25	Isa. 28:9-10	2 Tim. 3:14-17
Pro. 1:29	Pro. 21:11	Isa. 57:15	Jer. 17:23
Pro. 2:6-7	Pro. 21:16	Jer. 9:23-24	

## THE CHRISTIAN'S ATTITUDE TOWARD OTHERS

### THOUGHTS

Guard your mind; don't let it become polluted with the things of the world. Phil. 4:8 and 2Cor. 10:3-5

### SPEECH

No gossiping - Eph. 4:29 Watch those idle words - Mat. 12:35-37



## **BEING TEACHABLE** - continued

### ACTIONS

Follow the Golden Rule - Mt. 7:12

### DIFFERENCES

Handle them privately - Mt. 18:15-16 and Pro. 6:16-19

JUDGING (not the heart – only words and deeds according to the light of God's Word)

Judging of the heart is not allowed - Mt. 7:1-5 and I Cor. 4:5 (when looking for faults, use a mirror, not a telescope!!!)

But what do you do when someone has wronged you!

1. FORGIVE THEM. Mk. 11:25-26 and Col. 3:12-14
2. LOVE THEM. Mt. 5:44
3. Don't allow any BITTERNESS to remain. Heb. 12:15

How often must each of us go through this process of forgiveness? As often as necessary. See what Jesus said to Peter in Mt. 18:21,22.

### **LET EACH ONE WHO NAMES THE NAME OF CHRIST, BE RULED BY THE LAW OF LOVE!!!**

**Love (charity) suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, THINKETH NO EVIL; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. I Cor. 13:4-7**

If you don't love your brother, you CAN'T love God. I Jn. 4:20,21

### THE FOOL AND THE WISE MAN

PROVERBS	Fool-Scorner-Simple-Wicked	Wise-Just-Prudent Man
1:7		
9:7-19		
10:13		
10:17		
12:1		
12:15		
13:1		
13:13		
13:14		
13:15		
13:16		
13:18		
14:6		
14:15		
15:5		
15:31-32		
19:25		
28:5		

## **BEING TEACHABLE** - continued

### **STRONG'S EXHAUSTIVE CONCORDANCE EXERCISE**

<u>FLESH</u>	Romans 8 & 9:3 (12 times)
<u>CARNAL</u>	Rom. 8:7; I Cor. 3:1-3
<u>TEMPLE</u>	I Cor. 3:16-17; I Cor. 9:13
<u>CREATE</u>	Isa. 45:7 (Could mean to cut down)
<u>TONGUES</u>	Acts 2:4; I Cor. 14:2,4-6,13,14,18,21-23,26,27,39
<u>STAMMERING</u>	Isa. 28:11
<u>HELL</u>	Mt. 10:28 Lk. 16:23
<u>CONVERSATION</u>	I Pet. 3:1
<u>TRIBULATION</u>	Acts 14:22
<u>HATE</u>	Lk. 14:26 (Could mean to prefer less)
<u>PROPHECY</u>	I Cor. 14:1,3-6 (Foretell or speak with divine utterance)

### **VINE'S DICTIONARY OF NEW TESTAMENT WORDS**

<u>FLESH</u>	<ol style="list-style-type: none"><li>1) body</li><li>2) human body</li><li>3) totality of spirit, soul, body</li><li>4) weaker element in the human nature</li><li>5) the unregenerate state of man (Paul's primary meaning)</li></ol>
<u>CARNAL</u>	<ol style="list-style-type: none"><li>1) having the nature of flesh, sensual</li><li>2) controlled by animal appetites</li><li>3) governed by human nature instead of by the Holy Spirit</li><li>4) the idea of unspirituality</li></ol>
<u>TEMPLE</u>	<ol style="list-style-type: none"><li>1) a sacred place, a temple</li><li>2) of Christ about his own body</li><li>3) of the church, the body of Christ</li><li>4) of a local church</li><li>5) the present body of the individual believer</li></ol>
<u>TONGUES</u>	<ol style="list-style-type: none"><li>1) of fire at Pentecost</li><li>2) an organ of speech</li><li>3) a language</li><li>4) supernatural gift of speaking in another language without its having been heard or learned.</li></ol>

## **BEING TEACHABLE** - continued

**HELL** GEHENA-Eternal fire, torment, final place, place of departed spirits

HADES - Region of the departed spirits, including the blessed dead in periods preceding the ascension of Christ.

Same as Sheol in O.T. - The intermediate between decease and the final doom of GEHENA

**THAYER'S GREEK-ENGLISH LEXICON**

**FLESH** (4561)

(1) flesh (2) body (3) physical origin (4) the animal nature which incites to sin (5) a living creature (6) earthly nature of man apart from divine influence (unregenerate person)

**CARNAL** (4559)

(1) having the nature of flesh i.e. under the control of the animal appetites (2) governed by mere human nature and not by the Spirit of God (unregenerate person)

**TEMPLE** (3485)

(1) Used of Holy of Holies where the image of God was placed. (2) any temple whatever prepared for the true God (3) a company of Christians, a Christian Church as dwelt in by the Spirit of God (4) of the body of Christ

(2411)

A sacred place or temple

**TONGUES** (1100)

(1) the tongue (2) a tongue or natural language (3) to speak with other than their native i.e. in foreign tongues (4) to speak with new tongues which the speaker had not learned previously.

**HELL** (1067)

(Gehenna) (1) Natural symbol of penalty (2) wicked after death suffer punishment

(86)

(Hades) Realm of the dead, common receptacle of disembodied spirits.